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Doc#. 1929834021 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/25/2019 09:29 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 25-13-207-035-0000

Space above for Recorder's use

Loan No: 3032266



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, J.P. MORGAN MCRIGAGE ACQUISITION CORP., whose address is 383 MADISON AVENUE, 8TH FLOOR, NEW YCRK, NY 10179, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SCIEFY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described the ein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/7/1999 Original Loan Amount: \$49,125.26

Executed by (Borrower(s)): ARTHUR R. VEGA & VICTORIA A VEGA

Original Lender: COMMERCIAL CREDIT LOANS, INC. Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 99552551 in the Recording District of COOK, IL, & corded on 6/9/1999.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2504 E 109TH ST, CHICAGO, ILLINOIS 606.7

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper awherity of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/8/2019

J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS

ATTORNEY-IN-FACT

By: MATTHEW KRUEGER

Title: VICE PRESIDENT

Witness Name: DAVID SUNDWALL

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

FLORIDA

County of

HILLSBOROUGH

On 10/8/2019, before me, BRIAN FERRITO, a Notary Public, personally appeared MATTHEW KRUEGER, VICE PRESIDENT of for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORICAGE ACQUISITION CORP., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(5), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PER (U). Y under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify MATTHEW KRUEGER, signed, sealed, attested and delivered this document as a voluntary act in my presence.

204,

Witness my hand and official seal.

(Notary Name): BRIAN FERRITO My commission expires: 8/28/2023

Brian Ferrito NOTARY PUBLIC STATE OF FLORIDA Comm# GG355953 OFFICE OFFICE

Expires 8/28/2023

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EXHIBIT "A"

LOT 8 AND THE BAST 1/2 LOT 9 IN WATRISS SUBDIVISION OF LOT 13 OF BLOCK 19 IN IRONDALB A SUBDIVISION OF THE BAST 1/2 (SOUTH OF INDIAN BOUNDARY LINE) IF SECTION 13, TOWNSHIP 37 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DE 22.

DE COOK COUNTY CLORK'S OFFICE

TAX ID # 25-13-207-035-0000