

425

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Doc# 1929834027 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2019 09:39 AM PG: 1 OF 4

**After Recording Return To:**  
RUTH RUHL, P.C.  
Attn: Recording Department  
12700 Park Central Drive, Suite 850  
Dallas, Texas 75251

**Prepared By:**  
RUTH RUHL, P.C.  
12700 Park Central Drive, Suite 850  
Dallas, TX 75251

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Loan No.: 0596769578  
Investor No.: 1706883433

## ESTOPPEL AND MECHANICS LIEN AFFIDAVIT

State of IN §  
County of Lake §

Luis A. Gomez and Eva Gomez, husband and wife

Affiant, ("Grantor")

being first duly and separately sworn each for himself and/or herself, deposes and says:

That Grantor is the identical parties who made, executed and delivered that certain deed to Federal National Mortgage Association

dated the 20th day of October, 2018, conveying the property commonly known as 15933 Lathrop Avenue, Harvey, Illinois 60426, ("Grantee")

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PIN: 29-20-202-046

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Loan No.: 0596769578  
Investor No.: 1706883433

That the aforesaid Warranty Deed in Lieu of Foreclosure ("Deed") was an absolute conveyance of the title to said premises to the Grantee named therein in effect as well as in form, and was not and is not now intended as a mortgage, trust conveyance, or security of any kind, and that possession of said premises has been or will be surrendered to the said Grantee; that the consideration in the amount of \$42,011.01 in aforesaid Deed was and is the full cancellation of all debts, obligations, costs, and charges heretofore existing under and by virtue of the terms of a certain mortgage heretofore existing on the property therein and hereinbefore described executed by Luis A. Gomez, an unmarried man, Mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for The First Mortgage Corporation, Mortgagee,

dated April 18th, 2008, recorded on April 29th, 2008, in Book N/A, Page N/A, Instrument No. 0812022091, and assigned to Federal National Mortgage Association by an assignment ("Assignment") recorded in Book N/A, Page N/A, Instrument No. N/A, or by an Assignment recorded simultaneously herewith in the Office of the Recorder of Cook County, State of Illinois, and the cancellation of record by said Grantee of said Mortgage, provided there are no secondary liens or encumbrances to the said property.

That the aforesaid Deed and conveyance was made by the Grantor as the result of their request that the Grantee accept such Deed and was their free and voluntary act; that at the time of making said Deed, Grantor felt and still feels that the Mortgage indebtedness above mentioned represented a fair value of the property so deeded; that said Deed was not given as a preference against any other creditors of the Grantor; that at the time it was given there was no other person or persons, firms or corporations, other than the Grantee therein named, interested, either directly or indirectly, in said premises; that Grantor is solvent and have no other creditors whose rights would be prejudiced by such conveyance, and that Grantor is not obligated upon any bond or other mortgage whereby any lien has been created or exists against the premises described in said Deed; and that Grantor in offering to execute the aforesaid Deed to the Grantee therein, and in executing same, were not acting under any duress, undue influence, misapprehension, or misrepresentation by the Grantee in said Deed, and that it was the intention of Grantor in said Deed to convey and by said Deed Grantor did convey to the Grantee therein all their right, title, and interest absolutely in and to the premises described in said Deed.


Grantor further states that, up to this date, no contracts for the furnishing of labor or material on the foregoing premises have been made, no improvements or repairs have been made on the premises described above or upon any building on said land, or any work done thereon which has not been fully completed and paid for, nor have any materials which have not been fully paid for been furnished for use upon said land or any building thereon, and that no contract of any kind has been made, nor anything done, suffered or permitted in relation to said land or any building thereon or improvement thereof, in consequence of which any lien may be claimed or enforced against said land under the Mechanics Lien laws of the state in which the foregoing property is located.

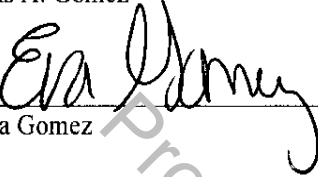
Grantor further states that no agreement or contract for conveyance, or deed of conveyance, or written lease, or writing whatsoever, is or are in existence adversely affecting the title to said premises.

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Loan No.: 0596769578  
Investor No.: 1706883433

This affidavit is made for the protection and benefit of the aforesaid Grantee in said Deed, its successors and assigns, and all other parties hereafter dealing with or who may acquire an interest in the property described therein, and shall bind the respective heirs, executors, administrators, and assigns of the undersigned.

  
\_\_\_\_\_  
Luis A. Gomez -Grantor

  
\_\_\_\_\_  
Eva Gomez -Grantor

\_\_\_\_\_  
-Grantor

\_\_\_\_\_  
-Grantor

The foregoing was subscribed and sworn to before me in the County of Lake, and State of IN, this 20th day of October, 2018.

(Seal)



Monica Bueno  
Resident of Lake County  
My Commission Expires: November 16, 2024

  
\_\_\_\_\_  
Notary Signature

Printed Name Monica Bueno

Notary Public, State of IN

My Commission Expires: 11.16.2024

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**EXHIBIT A**  
Legal Description

The land hereinafter referred to is situated in the City of Harvey, County of Cook, State of IL, and is described as follows:  
All the following described real estate, situated in Cook County, Illinois known and described as follows, to-wit:

Lot 18 (except the North 20 feet) and all of Lot 19 in Block 13 in Percy Wilson's Second Addition to Harvey Highlands, being a Resubdivision of Lots 1 and 2 in the Subdivision of the East 3/4 of the Northwest 1/4 of the Northeast 1/4 (except the West 60 feet thereof) and the West 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 20, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

APN: 29-20-202-046

Property of Cook County Clerk's Office