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Doc# 1930145105 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/28/2019 01:49 PM PG: 1 OF 3

MAIL TO:

AL Dynia Associates
710 W Higgins #103
Park Ridge IL 60068
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS 10F1
TS T174247746

THIS INDENTURE, made this 27 day of September, 2019, between **Federal Home Loan Mortgage Corporation (5000 Plano Parkway, Carrollton, TX 75010)**, a corporation created and existing under and by virtue of the laws of the State of TEXAS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Citrix Chicago Holdings LLC (845 N State St. Unit 2801, Chicago, IL 60610)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **25-21-215-038-0000**

PROPERTY ADDRESS(ES): **10 West 113TH Street, Chicago, IL, 60628**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

S Y
P 3
S _____
M X
SC _____
E X
INT AS

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Federal Home Loan Mortgage Corporation

By **McCalla Raymer Leibert**
Pierce, LLC as Attorney in Fact
Benjamin N. Burstein

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

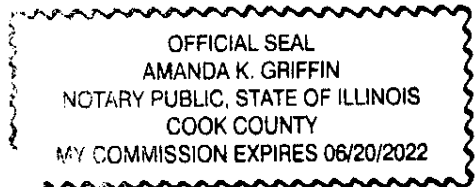
I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Benjamin N. Burstein**, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 27 day of September, 2019.

NOTARY PUBLIC

My commission expires: 06/20/2022

This Instrument was prepared by
Natosha Snoddy / McCalla Raymer Pierce, LLC
1 North Dearborn, Suite 1200, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

~~Jiji Matthew~~ Jiji Matthew
1210 S Indiana Ave #5105
CHICAGO IL 60605

REAL ESTATE TRANSFER TAX 28-Oct-2019



COUNTY: 9.50
ILLINOIS: 19.00
TOTAL: 28.50

25-21-215-038-0000 | 20190901602368 | 1-591-180-896

REAL ESTATE TRANSFER TAX 28-Oct-2019



CHICAGO: 142.50
CTA: 57.00
TOTAL: 199.50 *

25-21-215-038-0000 | 20190901602368 | 0-539-050-336

* Total does not include any applicable penalty or interest due.

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EXHIBIT A

ALL OF LOT 51 AND THE WEST 1/2 OF LOT 52 IN LABAR AND SLOCUM'S SUBDIVISION OF BLOCK 4, IN THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART OCCUPIED BY THE CHICAGO AND WESTERN INDIANA RAILROAD) OF SECTION 21 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 10 West 113th Street, Chicago, IL 60628

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**

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