

# UNOFFICIAL COPY

Doc#: 1930155069 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/28/2019 10:02 AM Pg: 1 of 2

## RELEASE DEED (Illinois)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

**WILLIE PITCHFORD, JR. AND VAHNESS PITCHFORD, HUSBAND AND WIFE, JOINT TENANTS**

**7651 S ST. LAWRENCE, CHICAGO, IL 60636**

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 23<sup>RD</sup> day of NOVEMBER 1999, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 00000520, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**LOT 28 AND LOT 29 (EXCEPT THE N 20 FT THEREOF) IN WILLIAM A. BOND & CO. SUBDIV OF BLK 5 IN WAKEMEN'S SUBDIV OF THE E ½ OF THE SE ¼ OF SEC 27, TOWNSHIP 38 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-27-412-017-0000

Address(es) of premises: 7651 S ST. LAWRENCE, CHICAGO, IL 60636

Witness our hands this 18<sup>TH</sup> day of SEPTEMBER, 2019

  
\_\_\_\_\_  
Jolanta Tomasik

(SEAL)

  
\_\_\_\_\_  
Joe Graf

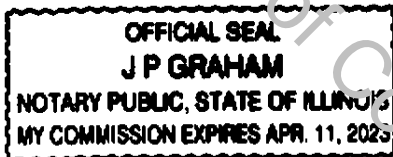
(SEAL)

**UNOFFICIAL COPY**STATE OF ILLINOISCOUNTY OF COOK

} SS.

I, J. P. Graham a notary public inand for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jolanta Tomasik, Underwriter  
and Joe Graf, Sr. Vice President

\_\_\_\_\_ personally known to me to be the same person(s) whose name(s)  
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,  
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18<sup>TH</sup> day of SEPTEMBER, 2019.

J. P. Graham  
NOTARY PUBLIC  
Commission expires 4-11-23

This instrument was prepared by MARIA ROSARIOSOUTH CENTRAL BANK525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:

Return to: Dawn Cochran/AEG  
5455 Detroit Rd, STE B  
Sheffield Village, OH 44054  
440-716-1820

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