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Doc#: 1930155084 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/28/2019 11:16 AM Pg: 1 of 3

Recording Requested By:

~~RRREVIEW~~

When Recorded Mail To:

Destiny Nelson
Brown and Associates
2316 Southmore Ave.
Pasadena, TX 77502

~~(800) 258-8602~~

Loan #: 417287606

720170
300755-10
IL/COOK

CORPORATE ASSIGNMENT OF MORTGAGE



Rec 15f

Assignment Prepared on: January 16, 2019

Assignor: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST BY DLJ MORTGAGE CAPITAL, INC., AS ATTORNEY IN FACT, at 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY, 10010

Assignee: DLJ MORTGAGE CAPITAL, INC., at 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY, 10010

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/23/2001, in the amount of \$107,357.19, executed by JOANN OH, NOT STATED to HOUSEHOLD FINANCE CORPORATION III as described in said Mortgage and Recorded: 1/24/2001, Document #: 0010063161 in COOK County, State of Illinois.

Property Address: 1515 N WINDSOR DR. #204, ARLINGTON HTS, IL, 60004

Parcel No.: 03-21-100-033-1071

Legal Description:

PARCEL 1:

UNIT 1515/204 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENT, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 98453125 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT EASEMENTS RECORDED JUNE 01, 1998 AS DOCUMENT 98453124 OVER THAT PART OF LAND DESCRIBED AS FOLLOWS:

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN. TAX MAP OR PARCEL ID NO.: 03-21-100-033-1071

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0008460000002864

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST BY DLJ MORTGAGE CAPITAL, INC., AS ATTORNEY IN FACT

On: 1/25/2019


By: 
Name: Destiny Nelson
Title: Vice President

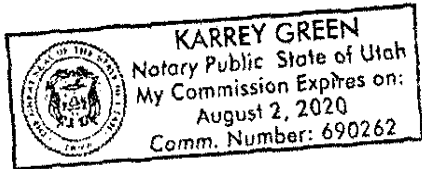
STATE OF Utah
COUNTY OF Salt Lake

On JAN 25 2019, before me, Karrey Green, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Destiny Nelson Vice President

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST BY DLJ MORTGAGE CAPITAL, INC., AS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Karrey Green
Notary Expires: AUG 02 2020 / #: 690262



Document Prepared by: Destiny Nelson, RRREVIEW, 3417 S DECKER LAKE DRIVE, WEST VALLEY CITY, UT, 84119 (800) 258-8602
IL/COOK

Cook County Clerk's Office

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EXHIBIT "A"

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UNIT 1515/204 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY

OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AT EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 88453123 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST

IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT EASEMENTS RECORDED JUNE 01, 1998 AS DOCUMENT 88453124 OVER THAT PART OF LAND DESCRIBED AS FOLLOWS:

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN, TAX MAP OR PARCEL ID NO.: 03-21-100-033-1071