

UNOFFICIAL COPY

Doc#: 1930106071 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/28/2019 10:49 AM Pg: 1 of 6

Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Wilmington Savings Fund Society, FSB, D/B/A Christina
Trust, not in its Individual Capacity but Solely as Owner
Trustee of the Residential Credit Opportunities Trust II
PLAINTIFF

Vs.

Jebb Food Services, Inc.; Blanca Cruz; Unknown Owners
and Nonrecord Claimants

DEFENDANTS

No. 2019CH12327

53 W. 108th Street, Chicago IL 60628
8148 S. Winchester Ave., Chicago IL 60620
6721 S. Ada Street, Chicago IL 60636
11842 S. State Street, Chicago IL 60628
14229 Woodlawn Avenue., Dolton, IL 60419

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for
Foreclosure and is now pending in said Court and that the property affected by said cause is
described as follows:

COUNT I

COMPLAINT TO FORECLOSE MORTGAGE

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.



UNOFFICIAL COPY

(iii) The names of the title holders of record are as follows:

Jebb Food Services, Inc.

(iv) The legal description is:

PARCEL 1: LOT 32 (EXCEPT THE SOUTH 15 FEET THEREOF) ALL OF LOT 33 AND THE SOUTH 5 FEET OF LOT 34 IN BLOCK 1 IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2 AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR359972, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1429 WOODLAWN AVE., DOLTON, IL 60419

PIN: 29-02-400-047-0000

PARCEL 2: THE EAST 5 FEET OF LOT 30 AND LOT 31 IN THE SUBDIVISION OF THE EAST 1/2 OF LOT 41 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 53 W. 108TH ST., CHICAGO IL 60628

PIN: 25-16-410-002-0000

PARCEL 3: LOTS 20 AND 21 IN BLOCK 12 IN BAIRD AND ROWLAND'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8148 S. WINCHESTER, CHICAGO IL 60620

PIN: 20-31-216-042-0000

PARCEL 4: LOTS 104 AND 105 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1888 AS DOCUMENT NUMBER 944695 IN COOK COUNTY, ILLINOIS.

ADDRESS: 6721 S. ADA ST., CHICAGO IL 60636

PIN: 20-20-305-011-0000 AND 20-20-305-012-0000

PARCEL 5: LOT 18 IN BLOCK 7 IN FALLIS AND GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 11842 S. STATE ST., CHICAGO IL 60628

PIN: 25-21-429-035-0000

TAX PARCEL NUMBER: 20-20-305-011-0000

20-20-305-012-0000

20-31-216-042-0000

UNOFFICIAL COPY

25-16-410-002-0000
 25-21-429-035-0000
 29-02-400-047-0000

(v) The common address or location of the property is:

53 W. 108th Street, Chicago IL 60628
 8148 S. Winchester Ave., Chicago IL 60620
 6721 S. Ada Street, Chicago IL 60636
 11842 S. State Street, Chicago IL 60628
 14229 Woodlawn Avenue., Dolton, IL 60419

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Jebb Food Services, Inc.

b) Mortgagee:

Lima One Capital, LLC

c) Date of mortgage: 11/21/2016

d) Date and place of recording:

1/25/2017

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 1702549044

COUNT II BREACH OF GUARANTY

(i) The names of all Plaintiffs, Defendants and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title holders of record are as follows:

Jebb Food Services, Inc.

(iv) The legal description is:

PARCEL 1: LOT 32 (EXCEPT THE SOUTH 15 FEET THEREOF) ALL OF LOT 33 AND THE SOUTH 5 FEET OF LOT 34 IN BLOCK 1 IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2 AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

UNOFFICIAL COPY

MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR359972, IN COOK COUNTY, ILLINOIS.

ADDRESS: 14229 WOODLAWN AVE., DOLTON, IL 60419

PIN: 29-02-400-047-0000

PARCEL 2: THE EAST 5 FEET OF LOT 30 AND LOT 31 IN THE SUBDIVISION OF THE EAST 1/2 OF LOT 41 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 53 W. 108TH ST., CHICAGO IL 60628

PIN: 25-16-410-002-0000

PARCEL 3: LOTS 20 AND 21 IN BLOCK 12 IN BAIRD AND ROWLAND'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8148 S. WINCHESTER, CHICAGO IL 60620

PIN: 20-31-216-042-0000

PARCEL 4: LOTS 104 AND 105 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1888 AS DOCUMENT NUMBER 944695, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6721 S. ADA ST., CHICAGO IL 60636

PIN: 20-20-305-011-0000 AND 20-20-305-012-0000

PARCEL 5: LOT 18 IN BLOCK 7 IN FALLIS AND GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 11842 S. STATE ST., CHICAGO IL 60628

PIN: 25-21-429-035-0000

TAX PARCEL NUMBER: 20-20-305-011-0000

20-20-305-012-0000

20-31-216-042-0000

25-16-410-002-0000

25-21-429-035-0000

29-02-400-047-0000

UNOFFICIAL COPY

(v) The common address or location of the property is:

53 W. 108th Street, Chicago IL 60628
8148 S. Winchester Ave., Chicago IL 60620
6721 S. Ada Street, Chicago IL 60636
11842 S. State Street, Chicago IL 60628
14229 Woodlawn Avenue., Dolton, IL 60419

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Jebb Food Services, Inc.

b) Mortgagee:

Lima One Capital, LLC

c) Date of mortgage: 11/21/2016

d) Date and place of recording:

1/25/2017

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 1702549044

SIGNATURE: _____

Attorney of Record

Matthew A. Naglewski
ARDC # 6322722

THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
pleadings@il.cslegal.com
Cook #21762
14-19-08806

NOTE: This law firm is a debt collector.

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Wilmington Savings Fund Society, FSB, D/B/A Christina
Trust, not in its Individual Capacity but Solely as Owner
Trustee of the Residential Credit Opportunities Trust II
PLAINTIFF

No. 2019CH12327

Vs.

Jebb Food Services, Inc.; Blanca Cruz; Unknown Owners
and Nonrecord Claimants
DEFENDANTS

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: **Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois
Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

By:  _____

Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
pleadings@il.cslegal.com
Cook #21762
14-19-08806

Matthew A. Naglewski
ARDC # 6322722

NOTE: This law firm is a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic
transmission on October 25, 2019.

By:  _____