

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BODABALLA KRISHNA



1930110046

Doc# 1930110046 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/28/2019 02:45 PM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 101283158004079661 PHONE#: (888) 679-6377

Investor #: A74 Service#: 2628786RL1



Loan#: 6850630066

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANIELLE R MARTINEZ; NICHOLAS MARTINEZ, A MARRIED COUPLE AS JOINT TENANTS;

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIA MORTGAGE, LLC DBA PREMIA RELOCATION MORTGAGE., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 19, 2016 Recorded on: SEPTEMBER 01, 2016 as Instrument No. 1624549034 in Book No. --- at Page No. ---

Property Address: 6139 N KEELER AVE, CHICAGO, IL 60646-0000

County of COOK, State of ILLINOIS

PIN# 13-03-221-006

Legal Description: See Attached Exhibit

S 7
P 3
S H
M 7
SC 7
E M
INT 9/16
D 10-10-19

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Loan#: 6850630066 · Srv#: 2028786RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 01, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIA MORTGAGE, LLC DBA PREMIA RELOCATION MORTGAGE, ITS SUCCESSORS AND ASSIGNS


By: 

Charyce Harper, Assistant Secretary

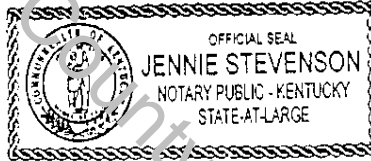
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **OCTOBER 01, 2019**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIA MORTGAGE, LLC DBA PREMIA RELOCATION MORTGAGE, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jennie Stevenson**
My Commission Expires: **04/29/2023**



Clerk's Office

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6850630066- IL

EXHIBIT A

Lot 29 in Block 14 in Krenn and Dato's Crawford and Peterson addition to North Edgewater, a Subdivision of the Northeast fractional 1/4 (except the North 2 Rods thereof) and fractional Southeast 1/4 of Section 3, Township 40 North, Range 13, East of the Third Principal Meridian, lying North of the Indian Boundary Line (except from above described tract of land that part thereof that lies South of a line that is 100 feet North of and parallel to the South line of Peterson Avenue extended West) (also except the right of way of the Chicago and Northwestern Railroad Company), in Cook County, Illinois.

PIN(S): 13-03-221-006-0000

Property of Cook County Clerk's Office