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Doc# 1930113168 Fee \$45.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/28/2019 03:07 PM PG: 1 OF 4

SUBCONTRACTOR'S CLAIM FOR LIEN

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$51,678.00

The Claimant, Taylor Excavating & Construction, Inc., of Chicago, Illinois, hereby files a notice and claim for Lien against NHC, LLC of Park Ridge, Illinois (hereinafter referred to as "Owner"), and Centaur Construction Company, Inc., of Chicago, Illinois (hereinafter referred to as "Contractor"), and states:

That on or about March 1, 2017, the Owner or its predecessor in interest owned the following described land in the County of Cook, State of Illinois, to wit: 846-854 West Randolph Street, Chicago, IL 60640, legally described as:

See Exhibit "A" attached hereto.

PINs: 17-08-433-008-0000
17-08-433-007-0000

That on or before March 1, 2017, the Owner made a contract with the Contractor, and that on March 1, 2017, the Claimant, as a subcontractor, made a contract with the Contractor to provide labor, material and equipment required to provide services related to demolition, excavation, hauling, backfilling and other construction to said property and that on August 5, 2019, the Claimant completed thereunder all required to be done by said contract.

That the Owner is entitled to credits on account thereof as follows: NONE, leaving due, unpaid and owing to the Claimant, after allowing all credits, the sum of Fifty-one Thousand Six Hundred and Seventy-eight and 00/100 Dollars (\$51,678.00), for which, with interest and attorneys' fees and costs, the Claimant claims a lien on said land and improvements.

TAYLOR EXCAVATING & CONSTRUCTION, INC.

By: Thomas J. Taylor
Thomas J. Taylor
President

This instrument was prepared by and to be returned to:
Jonathan M. Weis, Esq.
Levin Ginsburg
180 North LaSalle Street, Suite 3200
Chicago, Illinois 60601-2800

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Thomas J. Taylor, Affiant being first duly sworn on oath, deposes and states that he is the President of Taylor Excavating & Construction, Inc., the lien-claimant, that he has read the above and foregoing lien claim, that he has knowledge of the contents thereof, and that the same is true.

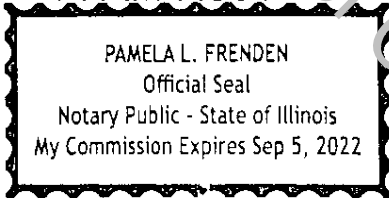


Thomas J. Taylor, Affiant

Subscribed and Sworn to
before me this 16 day of
October 2019.



NOTARY PUBLIC



Property Of Cook County Clerk's Office

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SERVICE LIST

Centaur Construction Company, Inc.
1200 West Lake Street, Suite 200
Chicago, IL 60607

Centaur Construction Company, Inc.
361 West Chestnut, Suite 200
Chicago, IL 60610

Centaur Construction Company, Inc.
c/o MS Registered Agent Services
191 North Wacker Drive, Suite 1800
Chicago, IL 60605

NHC, LLC
55 Miracle Mile, Suite 200
Miami, FL 33134

NHC, LLC
4525 Collins Ave.
Miami Beach, FL 33140

NHC, LLC
c/o Corporate Creations Network, Registered Agent
350 S. Northwest Highway, #300
Park Ridge, IL 60068

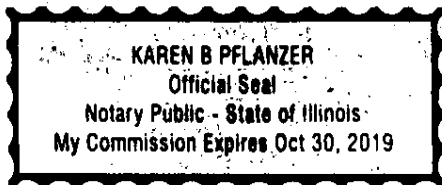
PROOF OF SERVICE

DONNA LEE on oath states that on October 28, 2019, she served this subcontractor's claim for lien by mailing a copy to each person to whom it is directed, by certified mail, return receipt requested.

By: Donna Lee
Print Name: Donna Lee

Subscribed and Sworn to
before me this 28 day
of October 2019.

[Signature]
NOTARY PUBLIC



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EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 17-08-433-007-0000 and 17-08-433-008-0000

PARCEL 1:

LOTS 1 AND 2 IN EDMUND A. CUMMING'S SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 13 (EXCEPT THE EAST 10.00 FEET THEREOF AND ALSO EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES THEREOF) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS: THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF THE EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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