

# UNOFFICIAL COPY

**This Instrument Prepared by:**  
Taylor English Duma, LLP  
1600 Parkwood Circle, Suite 400  
Atlanta, GA 30339

**After Recording Return to:**  
Resort Title Agency, Inc.  
4960 Conference Way North, Suite 100  
Boca Raton, FL 33431

**Send Subsequent Tax Bills to:**  
Association Accounting  
4960 Conference Way North, Suite 100  
Boca Raton, FL 33431



Doc# 1930113128 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/28/2019 12:42 PM PG: 1 OF 4

*This space reserved for Recorder's use only.*

**Permanent Real Estate Index Numbers:**

**Address of Property:**

~~17-16-045-028-1001 through 17-16-045-028-1058~~ KR  
17-16-245-032  
17-16-245-033  
17-16-245-034

HB4 284 10/21

500 South Dearborn Street  
Chicago, Illinois 60605

## PLEDGE AND ASSIGNMENT OF NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES

**KNOW ALL MEN BY THESE PRESENTS** that in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, SECOND CITY RESORTS, LLC, an Illinois limited liability company (the "Borrower"), the ("Assignor"), the address of which is 255 E. Brown Street, Suite 300, Birmingham, Michigan 48009, hereby grants, assigns, and transfers to and in favor of CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association ("Assignee"), having an office located at 4445 Willard Avenue, 6<sup>th</sup> floor, Chevy Chase, Maryland 20815, all of the Assignor's right, title and interest as mortgagee under those certain hereinafter described timeshare interest mortgage(s) (the "Mortgage(s)") and all powers, covenants and provisions therein contained, together with the promissory note(s) secured by such Mortgage(s) (the "Note(s)"), all monies due and to become due on account of such Mortgage(s) and Note(s), and all rights, if multiple Mortgages, accrued or to accrue under such Mortgages and Notes.

Description of Mortgages and Notes assigned hereby:

The applicable Timeshare Interest of an undivided fee simple common ownership interest as tenant in-common in the applicable Timeshare Unit, in the applicable Week, according to and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights, more particularly described on Exhibit "A" attached hereto and made a part hereof. Section 16, Township 39N, Range 14.

The Mortgage(s) constitutes a lien on the property and timeshare interest(s) as described therein. The property, the timeshare interest(s) and unit(s) described in the Mortgage(s) refer to specific interests of the mortgagor in the Resort, which are fee simple interests in real property located in the County of Cook, Illinois.

This Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages has been made and delivered pursuant to the provisions of a Loan and Security Agreement, dated as of February 18, 2014, among the Assignor, the financial institutions party thereto from time to time as lenders (collectively, the "Lenders"), and

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Assignee, as agent on behalf of the Lenders (together with its successors and assigns in such capacity), as it may from time to time be amended.

IN WITNESS WHEREOF, the Assignor has executed this Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages, effective as of July 30, 2019.

EXECUTED IN THE PRESENCE OF:

**SECOND CITY RESORTS, LLC**  
an Illinois limited liability company

[Signature]  
\_\_\_\_\_  
Signature

By: **BMKG, LLC**,  
a Michigan limited liability company,  
its sole member

Albert Arthur  
\_\_\_\_\_  
Printed Name

By: [Signature]  
Name: **David Brezenoff**

[Signature]  
\_\_\_\_\_  
Signature

Title: **Authorized Agent**

Sasha Peletier  
\_\_\_\_\_  
Printed Name

STATE OF Florida  
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me this 30 day of July, 2019, by David Brezenoff as Authorized Agent of **Second City Resorts, LLC**, an Illinois limited liability company, on behalf of the **BMKG, LLC**, a Michigan limited liability company. He/She is known to me or who has produced identification satisfactory to me.



(Notary Seal)

LINDSAY C. PHILLIPS  
MY COMMISSION # GG 006677  
EXPIRES: June 29, 2020  
Bonded Thru Budget Notary Services

[Signature]  
Printed Name: Lindsay Phillips  
Notary Public - State of Florida  
My Commission Expires: June 29, 2020  
My Serial Number is: 6400677

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HBR-BXG 284

## Exhibit A

DESCRIPTION OF NOTES RECEIVABLE AND  
TIMESHARE INTEREST MORTGAGES

Contract #	Loan #	Mortgagor 1 Last Name	Mortgagor 1 First Name	Mortgagor 2 Last Name	Mortgagor 2 First Name	Timeshare Unit	Timeshare Period	Timeshare Interest	Original Principal Amount of Note Secured by Mortgage
2635881	2135693	Liming	Jason N	Liming	Sara Jo	105J, 105J	2; 23	F, F	\$7,380.00
2636034	2135846	Strickler	Joseph D	Graff	Doris A	105H; 105J	26; 25	F, F	\$10,320.00
2636080	2135892	Luquer	Eric L	Luquer	Nikki R	105J; 105J	27; 29	F, F	\$14,679.00
2636565	2136376	Owen	Brandi Autumn	Moega	Jordan Montana	505L, 721G	18; 18	F, F	\$11,610.00
2636594	2136405	Richardson	Javonte Deavener			804S	18	O	\$8,010.00
2637009	2136819	Staten	Todd A			105J; 105K	3; 35	F, F	\$8,550.00
2637044	2136854	Walker	Delmore Clanton			104K; 105K	12; 3	F, F	\$7,191.00
2637083	2136893	Hooper	Brittan M	Hooper	Alexis	104L; 405N; 518J	46; 6; 37	O; O; O	\$7,650.00
2637132	2136942	Spivey	Jamie	Huggins	Ashlane Marie	104I; 105I	29; 4	F, F	\$8,550.00
								Total	\$83,940.00

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.