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Doc#. 1930115024 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/28/2019 01:09 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0365970904

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by ANNETTE M COLE AND SCOTT D COLE to WELLS FARGO BANK, N.A bearing the date 10/31/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'rin pis, in Document # 1331657071.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN BLOCK 4 IN LITTLE CREEK UNIT 2, BEING A RESUBDIVISION OF OUTLOTS 4 AND 5 IN LITTLE CREEK UNIT ONE, BEING A SUBDIVISION OF PAPT OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MEXIDIAN, ACCORDING TO THE PLAT OF SAID UNIT TWO, RECORDED DECEMBER 14, 1992 AS DOCUMENT NUMBER 22940467 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-21-209-019-0000

Property is commonly known as: 47 WHITE FENCE TRAP, STREAMWOOD, IL 60107.

Dated this 26th day of October in the year 2019 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

-04ng-C, All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0365970904

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of October in the year 2019, by Casey Cochran as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07//28/1023



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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