JNOFFICIAL CC

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0012277055

Doc#. 1930115029 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/28/2019 01:10 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2019-PM6, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGL, D.E.C., 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/16/2005, and made by MICHAEL J. HERTZIG AND KIMBERLY S. HERTZIG to ABN AMRO MORTGAGE GROUP, INC. and recorded 39/29/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0527205080.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 2 IN HAMBLETON'S SUBDIVISION OF PLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST CORNER
OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI'S.

Tax Code/PIN: 17-08-131-047-0000

Property is commonly known as: 460 N NOBLE ST, CHICAGO, IL 60622.

Dated this 26th day of October in the year 2019 CITIMORTGAGE, INC.

NADINE HOMAN

VICE PRESIDENT

JUNEY CLOR All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 26th day of October in the year 2019, by Nadine Homan as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do to executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ER CHERRY

COMM EXPIRES: 05/07/2023

SKYLER CHERRY Notary Public - State of Florida Commission # GG 331582 My Comm. Expires May 7, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 25760511 2019WL-011 DOCR T261910-12:17:46 [C-1] EFRMIL1



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