

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1930116084 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/28/2019 11:43 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALLISON M BURMAN AND AARON M WERNER** to **JPMORGAN CHASE BANK, N.A.**, dated **08/05/2016** and recorded on **03/15/2016**, in Book N/A at Page N/A, and/or as Document **1622856078** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

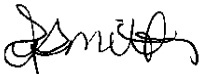
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-17-211-042-1002**

Property Address: **1049 W MONROE ST UNIT 2 CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **10/25/2019**.

**JPMORGAN CHASE BANK, N.A.**



Johnetta Smith  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **10/25/2019**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1355077454

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LOAN NUMBER: 1355077454

## EXHIBIT A

**Parcel 1:**

Unit 2 in the 1049 West Monroe Condominiums as delineated on a survey of the following described real estate: The East 25.00 feet of the West 50.58 feet of the North 116.67 feet of Lot 2 in Assessor's Division of Block 13 in Canal Trustee's Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

and

The East 26.64 feet of the West 53.28 feet of aforesaid Lot 2 In Assessor's Subdivision of Block 13, excepting therefrom the North 116.67 feet thereof and also excepting the South 12.00 feet of said Lot 2; which survey is attached as exhibit A to the Declaration of Condominium recorded as document number 0630716081; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

**Parcel 2:**

The exclusive right to the use of Parking Space (P-1), a limited common element as delineated on the Declaration aforesaid recorded as document 0630716081.

**Parcel 3:**

Easement for ingress and egress for the benefit of Parcels 1 and 2 as set forth in Declaration of Easement recorded February 23, 2005 as document number 0505439109.

Property of Cook County Clerk's Office