UNOFFICIAL COPY

Doc#. 1930116094 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/28/2019 11:57 AM Pg: 1 of 3

PREPARED BY: Gregory Funding P.O. Box 254.0 Portland, OR 97298

WHEN RECORDED CETURN TO: Solidifi Title 88 Silva Lane, Suite 210 Middletown, R.I. 02842

Kelease of Mortgage

Client Ref #: 312785-411

KNOW ALL MEN BY THESE PRESENTS that Ajax E Master Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB, Trustee By Gregory Funding LLC, Attorney in fact owner of a certain Mortgage, whose parties, dates and recording information are noted below, and in consideration thereof, does hereby release said Mortgage.

Original Mortgagor: Janet C. Bomba, divorced and not since remarried and Jane C. Bomba, a widow

Original Mortgagee: Cragin Federal Bank For Savings

Original Loan Amount: \$67,900.00

Dated: November 10, 1988 Recorded: December 12, 1988 in Book NA Page: NA as Instrument Number: 88570507. In the Official Records in the County of Cook State of IL affecting Peal Property and more particularly, described on said Mortgage referred to herein.

Property Address: 6300 W Montrose Avenue, Unit 402, Chicago, IL 60634

Legal Description: See Attached Exhibit A.

Parcel ID: 13-17-117-038-1014

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IN WITNESS WHEREOF, Ajax E Master Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB, Trustee By Gregory Funding LLC, Attorney in fact by the officers duly authorized, has duly executed the foregoing instrument.

Dated: 10/23/19	
	Ajax E Master Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB, Trustee By Gregory Funding LLC, Attorney in fact
	By:
900	Name: Irving Potter
3	Title: Vice President
State of Oregon County of Washington	
State of Oregon	
County of Washington	
	em Searnig , Notary Public,
personally appeared Irving Potter, Vice President (name, title) of Gregor/Funding, LLC, Attorney in fact for Ajax E Master Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB, Trustee, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the same in he/ker. Their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon benefit of which the person(s) acted, executed the instrument.	
I certify under penalty of perjury under the laws of the State correct.	
WITNESS my hand and official seal:	Co
Dui Searier	OFFICIAL STAMP TERRI SEARING NOTARY PUBLIC-OREGON COMMISSION NO. 971248
Notary Public in and for said County and State	MY COMMISSION EXPIRES FEBRUARY 04, 2022
My Commission Expires: 2/4/22 (SEAL)	

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Exhibit A

PARCEL 1: UNIT NUMBER 402 IN THE MONTROSE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 TO 19, BOTH INCLUSIVE, IN BLOCK 7 IN OLIVER L. WATSON'S MONTROSE BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH WF5 \(\text{T} \) 1/4 OR SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88448873, TOGE 1H CR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE 7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88448873.

PERMANENT INDEX NO'S.: 13-17-117-028-0000, 13-17-117-029-0000, 13-17-117-030-0000, 13-17-117-031-0000, 13-17-117-032-0000, 13-17-117-033-0000.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.