

UNOFFICIAL COPY

Doc#: 1930122024 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/28/2019 09:16 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: Barbara Montgomery
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



7103855974+58996+8024

Tax ID: 13-03-310-035-0000

Property Address:

5826 NORTH FOREST CLEM
AVENUE
CHICAGO, IL 60646

This space for Recorder's use



140012953

MIR # 100020071038559741

MERS Phone #: 1-888-679-6377

Case Nbr: 7103855974

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Borrower(s): JAMES D D AMICO, A MARRIED PERSON, DAWN D AMICO

Date of Mortgage: 11/23/2011 Original Loan Amount: \$228,500.00

Recorded in COOK COUNTY, IL on: 12/12/2011, book N/A, page N/A and instrument number 1134633038

Property Legal Description:

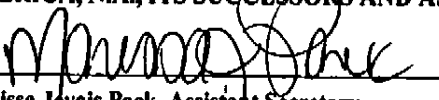
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 67 AND LOT 68 EXCEPT THE NORTHERLY 10 FEET IN SAUGANASH MANOR A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF CENTER LINE OF CICERO AVENUE AND HAMILTON SUB OF LOT 1 IN THE SUB OF THE SOUTHWEST 1/4 OF CALDWELL RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-03-310-035-0000.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

10/23/2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: 
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On 10/23/2019, before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: _____
My Commission Expires: _____

TENISHA TORRENCE
NOTARY PUBLIC OF NEW JERSEY
Commission # 2440004
My Commission Expires 10/29/2023

CLERK'S OFFICE OF COOK COUNTY Clerk's Office