

# UNOFFICIAL COPY

Doc#: 1930122231 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/28/2019 01:06 PM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0037201274

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID A FRANK AND CINZIA BELLAROSA** to **MOTOROLA EMPLOYEES CREDIT UNION** bearing the date 01/27/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1203804106**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 26 IN PLUMROSE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 50 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED 23, 1990 AS DOCUMENT NO. 90239105, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-22-206-026-0000

Property more commonly known as: 20 CHERRYWOOD DRIVE, SCHAUMBURG, IL 60194.


Dated on 10 / 24 / 19 (MM/DD/YYYY)

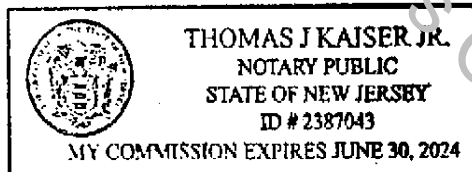
ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION

By:   
Gregory Simpson Vice President and Assistant Secretary

STATE OF NEW JERSEY  
COUNTY OF MERCER

The foregoing instrument was acknowledged before me on 10 / 24 / 2019 (MM/DD/YYYY), by Gregory Simpson as Vice President and Assistant Secretary of ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Thomas J. Kaiser Jr.  
Notary Public - State of NEW JERSEY  
Commission expires: 06/30/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 408695346 ANDIGO CREDIT UNION T231910-01:32:37 [C-1] RCN1L1



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