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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF

TRUST WAS FILED.

Doc#. 1930246186 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/29/2019 11:23 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO FLEET MORTGAGE CORP., F/K/A FLEET REAL ESTATE FUNDING CORP, owner of record of a certain mortgage from DOUGLAS H ZABRIN AND MARY K ZABRIN 10. WM. BLOCK & CO., INC. ITS SUCCESSORS OR ASSIGNS, dated October 12, 1993 and recorded on October 20, 1993, in Document 93845039 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LOT 103 IN MILL CREEK, UNIT TWO BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MODIFICATION BY DOUGLAS H ZABRIN AND MAKY & ZABRIN TO FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE FUNDING CORP. DATED SEPTEMSER 15, 1998 AND RECORDED OCTOBER 30, 1998 AS INSTRUMENT 98982302.

TAX/PIN: 03-08-212-013-0000

Property Address: 1315 MILLCREED, BUFFALO GROVE, IL 60089

Witness the due execution hereof by the owner of said mortgage on October 2019.

Power of Attorney for FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, State of Illinois, County/City of COOK, Dated August 16, 2016 and Recorded October 26, 2016 as Document # 1630055177

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO FLEET MORTGAGE CORP., F/K/A FLEET REAL ESTATE FUNDING CORP., BY: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT

Donna Acree

Vice President

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STATE OF Louisiana PARISH/COUNTY OF QUACHITA

On October <u>28</u>, 2019, before me appeared Donna Acree , to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, 11.A. 700 Kansas Lane Of Coot County Clark's Office Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JFETIME COMMISSION **NOTARY ID #87401**

Loan Number: 342745792 Outbound Date: 10/14/19