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Recording Requested/Prepared By:
Rangasaroop Roy
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 1930246328 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/29/2019 01:58 PM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 247864 "Ioan F Grlonta" Cook County Recorder, Illinois
MIN #:100032413515055000 MERS PHONE #: 1-888-679-6377

Dated: October 28, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **IOAN F GIRLONTA AND STANCA C VULTURAR, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** dated **FEBRUARY 17, 2015** calling for the original principal sum of dollars (**\$327,800.00**), and recorded on **FEBRUARY 23, 2015** in page 2, and/or Instrument # **1505449005**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$327,800.00**

Tax Parcel ID: **03-17-404-008-0000**

Property Address: **1916 N SPRUCE TER, ARLINGTON HEIGHTS, IL 60004 LOT: 28** Subdivision: **17** Township: **COOK COUNTY - TREASURER**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **28th** day of **October, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

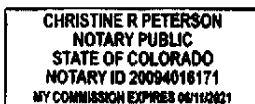
State of **COLORADO**

County of **DOUGLAS**

On **October 28, 2019**, before me, **Christine R. Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 146240

(This area is for notarial seal)

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Exhibit "A"

Legal Description

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOW: LOT 28 IVY HILL SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office