

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1930255114 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/29/2019 11:33 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THE CHICAGO TRUST COMPANY AS SUCCESSOR TO BEVERLY TRUST COMPANY, AN ILLINOIS CORPORATION AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 25TH DAY OF FEB., 1998** to **JPMORGAN CHASE BANK, N.A.**, dated **12/01/2017** and recorded on **12/15/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1734957056** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-14-310-044-0000**

Property Address: **6152 S GREENWOOD AVE APT D CHICAGO, IL 60637**

Witness the due execution hereof by the owner of said mortgage on **10/28/2019**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **10/28/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1839372452

UNOFFICIAL COPY

Loan No. 1839372452

EXHIBIT A

Land situated in the County of Cook in the State of IL

PARCEL 1:

THE SOUTH 65.95 FEET, EXCEPT THE EAST 129.78 FEET, OF A TRACT OF LAND COMPRISING OF LOTS 9 AND 10, EXCEPT THE SOUTH ONE AND ONE QUARTER INCHES OF LOT 10, (AS MEASURED ON THE SOUTHERLY AND EASTERLY LINES THEREOF) IN THE SUBDIVISION OF BLOCK 3, EXCEPT THE NORTH 50 FEET THEREOF, OF CHARLES BUSBY'S SUBDIVISION OF SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE TWO AND A HALF ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER AND UPON A TRACT OF LAND COMPRISING OF LOTS 8, 9, AND 10, EXCEPT THE SOUTH ONE AND ONE QUARTER INCHES OF LOT 10 AND ALSO EXCEPT THE SOUTH 65.95 FEET AND THE NORTH 65.95 FEET OF SAID TRACT OF LAND (AS MEASURED ON THE EASTERLY LINE THEREOF), AS CREATED BY DEED MADE BY RENAISSANCE/THRUSH JOINT VENTURE, AN ILLINOIS GENERAL PARTNERSHIP, TO ANNIE R. POPE RECORDED MAY 2, 1996, AS DOCUMENT 96-3311993 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR PLAISANCE PLACE II RECORDED AUGUST 2, 1994 AS DOCUMENT 94682877.