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\*1930262001\*

Doc# 1930262001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/29/2019 10:35 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARGARITA NERIS F/K/A MARGARITA MARRERO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated September 30, 2005 and recorded on November 3, 2005, in Volume/Book at Page and/or as Document 0530705071 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MARGARITA NERIS F/K/A MARGARITA MARRERO TO JPMORGAN CHASE BANK, N.A. DATED MAY 7, 2012, RECORDED MAY 21, 2012, DOCUMENT 1214231000 TO FORM A SINGLE LIEN OF \$213,284.51.

LOTS 11 AND 12 IN BLOCK 1 IN LYFORD'S AND MANN'S ADDITION TO CRAGIN IN THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 13-33-403-010-0000

Property Address: 1943 N LA CROSSE AVENUE, CHICAGO, IL 60639

Witness the due execution hereof by the owner of said mortgage on October 15, 2019.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS
Vice President

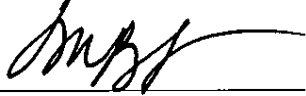


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P 2
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VI Y
SC Y
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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On October 15, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



MARY BLANCHE  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 64438

MARY BLANCHE - 64436, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 0641785696  
Outbound Date: 10/14/19  
MERS Phone: 1-888-679-6377  
MERS Address: P.O. Box 2026, Flint, MI 48501-2026  
MERS MIN: 100106600070780414

Property of Cook County Clerk's Office