

UNOFFICIAL C

CITY OF CHICAGO

DEPARTMENT OF FINANCE

Doc# 1930206097 Fee \$73.00

2HSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/29/2019 12:57 PM PG: 1 OF 2

STATE) OF)

ILLINOIS)

RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

COUNTY) *This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds* OF) COOK)

The City of Chicage, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT, hereov releases it's Claim for Lien in the Amount of \$1,185.45 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-16712128 upon the bereinafter described premises to wit:

SEE EXHIBIT A"

Commonly known as: 2056 W North Ave. Chicago, Illiosis Acct. No: 302975-302976

> CITY OF CHICAGO A Municipal Corporation Randy Conner, Commissioner Department of Water Management

Patricia Verzoni

By:

Department of Finance/Utility Billing & Customer Service 333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, October 28, 2019

OFFICIAL SEAL BARBARA J. COLLIER Notary Public - State of Illinois My Commission Expires 12/21/2021

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EXHIBIT "A"

Account Number: 302976-302976

Legal:

LEGAL DESCRIPTION

LOT I AND THE 16 FOOT PRIVATE: ALLEY (NOW VACATED) LYING NORTH OF AND ADJOINING SAID LOT IN THE SUBDIVISION OF LOTS 56 TO 59 BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TO WISHIP 40 NORTH, RANGE 14, EAST OF LEAVITT STREET, ALSO OF LOTS 6 TO 9, BOTH SSDL, OF THE OF COOK COUNTY CLERK'S OFFICE INCLUSIVE, IN HOP TON'S SUBDIVISION OF THE 13 1/3 RODS WEST OF AND ADJOINING THE EAST 29 RODS OF THE SOUTH 12 POLS, OF THE SOUTHWEST 1/4 OF SECTION 31, AFORESAID, IN COOK COUNTY, ILLINOIS.

2056 W. NORTH AVE. P.I.N. # 14-31-333-003

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385