UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

Doc#. 1930208075 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/29/2019 11:36 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. BANK MORTGAGE SERVICING 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: BODABALLA

KRISHNA

Customer Number: 0000001 Service Number: 26:48:524RL1

Loan #: 6800530568

MIN: 101090312000022.237 MERS Phone #: (888) 6/9-c377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THINH NGUYEN AND KIMMAI LA, HUSBAND AND WIFE

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

HOMELAND MORTGAGE CO., ITS SUCCESSOR: AND ASSIGNS

Dated: <u>04/12/2012</u> Recorded: <u>04/24/2012</u> in Book/Reel/Liber: <u>---</u> at Page/Folio: <u>---</u> as Instrument No: <u>1211542051</u>
Legal Description: <u>THE NORTH 25.25 FEET OF LOT 117 IN KRENN & DATO'S LINCOLN KEDZIE</u>

<u>ADDITION TO NORTH EDGEWATER, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4</u>
<u>OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

Parcel Tax ID: 13-01-126-018 County: Cook County, State of IL

ento Be

Property Address: 6033 N WHIPPLE STREET CHICAGO, IL 606590000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/22/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Name: Jeanette Bean Title: Assistant Secretary

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STATE OF **KENTUCKY** $\}$ s.s.

On 10/22/2019, before me, Natalie Johnston, Notary Public, personally appeared Jeanette Bean, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Natalia Johnston

My Commission Expire:

atalie Johnston

08/20/2022

Commission #: **605769**

