

# UNOFFICIAL COPY

Doc#: 1930208104 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/29/2019 11:57 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Holly Purtil  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 334535570

That a certain mortgage in the original principal amount of \$190,072.00, executed by ARTHUR REED, JR. AND PATRICIA REED, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated September 23, 2015 and recorded October 2, 2015 in Document No. 1527526058, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 29-34-310-011-0000 Commonly known as: 1940 E 166Th Pl South Holland IL, 60473

## SEE ATTACHED LEGAL DESCRIPTION

Dated this October 21, 2019

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns  
By: Allison Poloni  
Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On October 21, 2019, before me, Larissa George, the above signed officer, Allison Poloni, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE  
My Commission Expires: July 18, 2025  
Acting in the County of Wayne

LARISSA GEORGE  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires July 18, 2025  
Acting in the County of WAYNE

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 105 (EXCEPT THE WEST 2.0 <sup>FEET</sup> ~~FEET~~ THEREOF AND (EXCEPT THE EAST 3.0 FEET THEREOF) IN HUGUELETS 6TH ADDITION TO SOUTH HOLLAND BEING A RE-SUBDIVISION OF PART OF THE EAST 3/4 OF LOT 1 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CENTER LINE OF THE LITTLE CALUMET RIVER AND NORTH OF THE NORTH LINE OF HUGUELETS 5TH ADDITION OF SOUTH HOLLAND, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

