UNOFFICIAL COP

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE ST P.O. BOX 307 HAMPSHIRE, IL 60140

SEND TAXES TO ADRIAN LALLY 2720 W CORLAND ST UNIT 406 CHICAGO, IL 60647 * 1930219075*

Doc# 1930212075 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/29/2019 03:59 PM PG: 1 OF 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELF. AS 2 OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ADRIAN J. LALLY, AN UNN ARPIED MAN, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may lave acquired in, through or by a certain mortgage bearing date the 27TH day of OCTOBER, 2017, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1732441031, a corrective recording affidavit bearing date the 25TH day of APRIL, 2018, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1811534002, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

See reverse side for legal description

| Permanent Real Estate Index Number(s): | orivileges there unto belonging or appertaining. 13-36-401-032-1024, 13-36-401-032-1025 & 13-51-401-032-1062 AND AVE, UNIT #406 CHICAGO, IL 60647 | S 9 . |
|--|---|--------------------|
| Witness My hand and seal, this 15TH da By: CHR | y of MAY, 2019. IS BAILEY, LN SVC SP (SEAL) | S r M y SC s |
| This instrument was prepared by BEN WAGNER, Loan Operations, 201 South State Street, Hampshire, IL 60140 | | Z H |
| STATE OF ILLINOIS | } | INTONIC |
| COUNTY OF KANE | <pre>} SS }</pre> | D 10-11-19 |

On this 15TH day of MAY, 2019, before me, the undersigned Notary Public, personally appeared CHIRS BAILEY, known to be the LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Residing at __ILLINOIS_____
Notary Public in and for the State of Illinois My commission expires

OFFICIAL SEAL
KATHERINE PULTORAK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/20/22

1930212075 Page: 2 of 2

Legal Description:

Order No.: CH190054 UNOFFICIAL COPY

For APN/Parcel ID(s): 13-36-401-032-1024, 13-36-401-032-1025 and 13-36-401-032-1062 For Tax Map ID(s): 13-36-401-032-1024, 13-36-401-032-1025 and 13-36-401-032-1062

UNIT 406, P-9 AND P-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, AND AMENDED BY DOCUMENT 1818734024, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office