

# UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
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DIANE SERFILIPPI  
PNC-BANK, NATIONAL ASSOCIATION  
P. O. BOX 5570  
CLEVELAND, OH 44101

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/29/2019 09:50 AM PG: 1 OF 3



7500117654

PAUL W MCINTYRE

PO Date: 09/17/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PAUL W MCINTYRE AND MEGAN MCINTYRE

to NATIONAL CITY BANK dated August 15, 2007, calling for the original principal sum of dollars (\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 0624402155, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

4805 N SACRAMENTO AVE, CHICAGO IL - 60625

Tax Parcel No. 13-12-316-012-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of September, 2019.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By

JANICE SMITH

Its SUPERVISOR/AUTHORIZED SIGNER

S 7  
P 3  
S M  
M 7  
SC 4  
E M  
INT JH

IL DEL 10-11-19

# UNOFFICIAL COPY

7500117654

PAUL W MCINTYRE

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of September, 2019, personally appeared JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

*Michael Burkes*  
Notary Public  
**MICHAEL BURKES**  
My commission expires 5/30/2022

PROPERTY OF COOK COUNTY CLERK'S OFFICE

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1408 H25092607 HE  
 STREET ADDRESS: 4805 N SACRAMENTO AVE  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER:

**LEGAL DESCRIPTION:**

THAT PART OF BLOCK 31 (EXCEPT THE EAST 4 FEET OF THE NORTH 127.7 FEET) OF THE WEST 50 FEET OF THE SOUTH 251 FEET NORTH OF THE NORTH LINE OF LAWRENCE AVENUE OF THAT PART SOUTHERLY OF THE SANITARY DISTRICT RIGHT-OF-WAY IN JACKSON'S SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMENCING ON THE WEST LINE OF SAID BLOCK 31 IN JACKSON SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 11 AND AT SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SAID BLOCK 31, AND THE NORTH LINE OF LAWRENCE AVENUE AND RUNNING THENCE NORTH ALONG SAID WEST LINE OF BLOCK 31, A DISTANCE OF 251.0 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 31 A DISTANCE OF 48.98 FEET; THENCE SOUTHERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO SAID SOUTH LINE OF BLOCK 31, A DISTANCE OF 127.70 FEET; THENCE EASTERLY ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF BLOCK 31 A DISTANCE OF 4 FEET MORE OR LESS, TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO SAID LINE OF BLOCK 31 THROUGH A POINT ON THE NORTH LINE OF LAWRENCE AVENUE 50.0 FEET EAST OF THE POINT OF BEGINNING; THENCE SOUTHERLY ALONG SAID RIGHT ANGLES LINE A DISTANCE OF 123.30 FEET, MORE OR LESS TO SAID NORTH LINE OF LAWRENCE AVENUE; THENCE WEST ALONG SAID NORTH LINE OF LAWRENCE AVENUE A DISTANCE OF 50.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

MCATG/GEDEED\_A



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