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SCRIVENER'S AFFIDAVIT



Doc# 1930216051 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD, M. MOODY

COOK COUNTY RECURDER OF DEEDS

DATE: 10/29/2019 10:09 AM PG: 1 OF 3

PREPARED BY/MAIL TO:

Hedeker Law, Ltd.
One Overlook Point, Suite 610
Lincolnshire, IL 60069

Property Identification Number:

06-17-305-306-0000

Document Number to Correct:

0010497635

Legal Description of Property:

See Exhibit A, attached herete and made a part hereof.

I, JEFFREY A. PETERS, the undersigned affiant and preparer of this Scrivener's Affidavit (the "Affiant"), do hereby swear and affirm that Document Number 0010497635, which was recorded on June 08, 2001, and which conterns the above-referenced property, included the following error, which this Scrivener's Affidavit seeks to correct:

19297-41

The Permanent Real Estate Index Number was irrestrect on the first page of Document Number 0010497635.

The above-identified error is corrected as follows:

The following is inserted to replace the Permanent Real Estate Index Number on Document Number 0010497635:

06-17-305-006-0000.

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The Affiant hereby further swears to the above correction and believes it to be the true and accurate intention of the parties who prepared and recorded Document Number 0010497635.

\wedge	In	Witness	Whereof,	the	Affiant	has	executed	this	Scrivener's	Affidavit	on
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I, JULIE ADKISSON, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFREY A. PETERS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on William 36, 2019.

OTARY PUBLIC

JULIE ADKISSON
OFFICIAL SEAL
Antary Public, State of Illinois
My Commission Expires
Stotember 13, 2020

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EXHIBIT A

Legal Description of Real Estate:

LOT 14 IN WOODSIDE MANOR SUBDIVISION, PART OF LOT 19 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST ¼ OF THE SOUTH ½ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED NOVEMBER 29, 1956, AS DOCUMENT 16767618, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number:

06-17-305-006-0000

Address of Real Estate: 1547 Chestnut Street, Elgin, Illinois 60120