

# UNOFFICIAL COPY



\*1930225002\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1930225002 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/29/2019 10:16 AM PG: 1 OF 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from FRANCISCO LOPEZ AND GUADALUPE M LOPEZ to MIDWEST FUNDING CORPORATION, dated June 15, 1992 and recorded on June 29, 1992, in Volume/Book at Page and/or as Document 92472383 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM FRANCISCO LOPEZ AND GUADALUPE M LOPEZ TO MIDWEST FUNDING CORPORATION DATED JUNE 15, 1992 IN THE AMOUNT OF \$96,150.00, RECORDED DECEMBER 29, 1992, DOCUMENT 92979432.

See exhibit A attached


TAX/PIN: 19-17-414-029-0000

Property Address: 6005 SOUTH MAJOR AVENUE, CHICAGO, IL 60638

Witness the due execution hereof by the owner of said mortgage on October 9, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY, F/K/A CHEMICAL MORTGAGE COMPANY



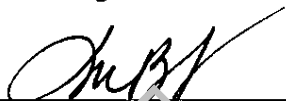
  
EDNIQUE WILLIAMS  
Vice President

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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On October 9, 2019, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY, F/K/A CHEMICAL MORTGAGE COMPANY, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



MARY BLANCHE - 64436, Notary Public  
LIFETIME COMMISSION

MARY BLANCHE  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 64436

Prepared by/Record and Return to:

Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 0004389906  
Outbound Date: 10/08/19

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Loan Number: 0004389906

## EXHIBIT A

THE NORTH 33 FEET OF THE SOUTH 165 FEET OF A TRACT OF LAND DESCRIBED AS THE NORTH 2/3 OF LOT 81 AND ALL OF LOTS 82 AND 83 IN FREDERICK H. BARTLETT'S CENTRAL AVENUE ADDITION, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office