

UNOFFICIAL COPY



\*1930341054\*

Doc# 1930341054 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2019 02:20 PM PG: 1 OF 2

RECORDING REQUESTED  
AND PREPARED BY:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
(270) 852-5900  
PATNALA SAI DIVYA HARIKA

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
PO BOX 20005  
RELEASE DEPARTMENT  
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 100031200012230493 PHONE#: (888) 679-6377

Investor #: F81 Service#: 2046369AS1



Loan#: 9902876928

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$121,600.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 24, 2015 and recorded on MARCH 27 2015, as Instrument No. 1508629049 , in Book No. ---, at Page No. ---.

Original Mortgagor: MARTHA GONZALEZ, A SINGLE WOMAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 8 IN BLOCK 10 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property Address: 6124 S TRIPP AVE, CHICAGO, IL 60629-0000. PIN# 19-15-417-018.

Date: OCTOBER 07, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

By:   
Michelle Hays, Assistant Secretary

S 1/5  
P 2  
S 1/3  
M Y3  
SC Y3  
E Y3  
INT 1/15  
D OCT 17 2019

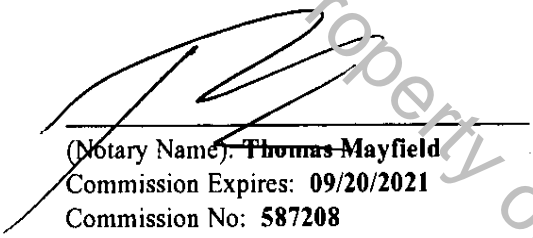
# UNOFFICIAL COPY

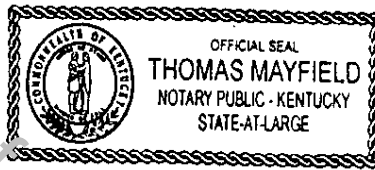
Loan#: **9902876928**      Srv#: **2046369AS1**  
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State of                    KENTUCKY                    }  
County of                DAVISS                                } ss.

On **OCTOBER 07, 2019**, before me, **Thomas Mayfield**, a Notary Public, personally appeared **Michelle Hays**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Thomas Mayfield**  
Commission Expires: **09/20/2021**  
Commission No: **587208**



Property of Cook County Clerk's Office