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Doc# 1930341061 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2019 02:25 PM PG: 1 OF 2

RECORDING REQUESTED AND PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 (270) 852-5900 PATNALA SAI DIVYA HARIKA

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING PO BOX 20005 RELEASE DEPARTMENT OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 100853704002149157 PHONE#: (888) 679-6377

Investor #: K40 Service#: 2030435 AS1



Loan#: 9903019373

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM LLC, ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026 by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$181,649.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 25, 2017 and recorded on SEPTEMBER 20, 2017, as Instrument No. 1726304007, in Book No. ---, at Page No. ---.

Original Mortgagor: CARLOS D MCGAHEE, AN UNMARRIED MAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM LLC, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.

Property Address: 9849 S WINSTON AVE, CHICAGO, IL 60643-0000. PIN# 25-08-104-066.

Date: OCTOBER 04, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM LLC, ITS SUCCESSORS AND ASSIGNS

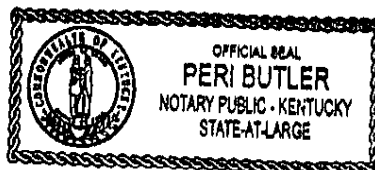
By: Sara Camp, Assistant Secretary

State of KENTUCKY } County of DAVIESS } ss.

On OCTOBER 04, 2019, before me, Peri Butler, a Notary Public, personally appeared Sara Camp, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Peri Butler Commission Expires: 04/29/2023 Commission No: 622346



Handwritten notes: S 1/2, P 2, S 10, M 1/2, SC 1/2, E 1/2, INT 1/2, D Oct 17 2019

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EXHIBIT A

Legal Description: THAT PART OF LOT 22 COMMENCING ON THE EAST LINE OF WINSTON AVENUE 234 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 22, THENCE EASTERLY, PARALLEL WITH THE NORTH LINE OF SAID LOT TO THE WEST LINE OF LOOMIS STREET THENCE NORTH ALONG THE WEST LINE OF LOOMIS STREET TO A POINT IN A LINE 199 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID LOT TO THE EAST LINE OF WINSTON AVENUE THENCE SOUTH 35 FEET TO THE PLACE OF BEGINNING IN BLOCK 3 IN HILLARD AND DOBBIN'S FIRST ADDITION TO, WASHINGTON HEIGHTS, OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 7 IN THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.