570

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Warranty Deed

14-6007

Statutory (ILLINOIS) (Individual)

NAT

Doc#. 1930346097 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/30/2019 09:43 AM Pg: 1 of 3

Dec ID 20191001629458

ST/CO Stamp 1-537-441-376 ST Tax \$225.00 CO Tax \$112.50

Above Space for Recorder's Use Only

THE GRANTOR (S) Right Thompson, married to Kesha Thompson,

of the Village of Lynwood, Courty of Cook, State of Illinois for and in consideration of (\$10) TEN DOLLARS, and other good and variable considerations in hand paid, CONVEYS and WARRANTS to

Carmeshia Edmond

the following described Real Estate situated in Ge County of Cook in the State of Illinois, to wit:

LOT 170 IN LAKE LYNWOOD UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, not in Tenancy in Common nor in Joint Tenancy, but in Tenancy by the Entirety, forever.

Permanent Index Number (PIN): 33-07-104-058-0000

Address(es) of Real Estate:

2700 198th St.

Lynwood, IL 60411

Dated this 31st day of July, 2019

PLEASE	Manual .	(SEAL)	(SEAL)
PRINT OR)	Richie Thompson		
TYPE NAMES		-	
BELOW	***************************************	(SEAL)	(SEAL)
SIGNATURE(\$)	Mula hoy m		
	<i>,</i>		1 1 mgm

Office

1930346097 Page: 2 of 3

UNOFFICIAL COPY

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(n-10%) Warranty Deed			
Statutory (ILLINOIS) (Individual to Individual)			
NAT			
6		Above Space for	r Recorder's Use Only
THE GRANTOR (S) Kesas Thomp	oson, marrie	d to RichieThompson,	
of the Village of Lynwood, Courty of DOLLARS, and other good and vary	of Cook, State	of Illinois for and in cor	nsideration of (\$10) TEN NVEYS and WARRANTS to
Carmeshia Edmond	Co	•	
the following described Real Estate s	situated in the	County of Cook in the S	State of Illinois, to wit:
LOT 170 IN LAKE LYNWOOD UNIT SECTION 7, TOWNSHIP 35 NORTH COOK COUNTY, ILLINOIS.	NO. 5, BEING I, RANGE 15	G A SUBDIVISION OF P EAST OF THE THIRD	ART OF THE WEST 1/2 OF PRINCIPAL MERIDIAN, IN
		9	
hereby releasing and waiving all right State of Illinois. TO HAVE AND T enancy, but in Tenancy by the Entir	O HOLD sai	by virtue of the Homested premises, not in Tenan	cy in Common nor in Joint
Permanent Index Number (PIN): 33	i-07-104-058	0000	SOFFICO
7 /	700 198 th St. ynwood, IL	boun	Co
•		" (
Na 6			
PLEASE A.M. PRINT OR) Kesha Thompson TYPE NAMES		(SEAL)	(SEAL)

(SEAL)

BELOW

SIGNATURE(S)

UNOFFICIAL COPY

Kesha Thompson and Richie Thompson name(s) subscribe person, and acknowledge instrument as <u>+</u>	ounty, in the n personally ed to the fore owledged the	State afores known to me going instruct he sign and volunts	e to be the same iment, appeared ed, sealed and d iry act, for the us	Y CERTIFY that person(s) whose before me this day in elivered the said
Given under my hand and official seal, thi	<u>.</u>	day of	_	<u>, 2014</u> .
Commission expires,				
0		1	OTĀRY PUBL	IC
This instrument was pued by I. Thouse 60008 OFFICIAL SEAL BRENDAN MICHICHOLAS NOTARY PUBLIC STATE OF "LIN MY COMMISSION EXPERSIONADE CONTROL AND STORE AND STORE TO	ols 22 3 SEN	O SUBSEQ	UENT TAX BIL	