## **UNOFFICIAL COPY**

		*1930346199*
SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)		Doc# 1930346199 Fee \$93.00
Chistine M Watsh		RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. HOODY
903 Commerce Dr.		COOK COUNTY RECORDER OF DEEDS
Oak Brook IL 60523		DATE: 10/30/2019 12:30 PM PG: 1 OF 3
Property Identification Number: 28-12-114-038-0000		
Document win ber to Correct:		
Christine M Walsh	, the affiant and preparer of this Scrivener's Af	fidavit whose relationship to
1		•
Escrow Closer	nber is (ex. drafting attorney, closing title company	•
	, do hereby swear and affirm that Document Number:, included the following mistake:Mortgage recorded with incorrect	
1925455124	, included the following mistake:	e recorded with incorrect
date on notary Block	<u> </u>	
		·
which is hereby corrected as follows	: (use additional pages as needed, legal must be	attached for property, or
attach an exhibit which includes the recorded document):  Mortgag	correction—but <u>DO NOT AT (ACH</u> the original/ce e was recorded with incorrect date	rtified copy of the originally on notary block
, , , , , , , , , , , , , , , , , , , ,	adding correct date of 09/06/2010 - (	jorrect date
	un As Exhubit A	
Finally, I Christine M Walsh		ne ∉bove correction, and
· ^ ·	intention(s) of the parties who drafted and record	
11/1/1	10	115 196
Affiant's Signature Above		Date Affidavic Executed
State of IL	NOTARY SECTION: /	/ 0
County of Cook		
17 N / So	renser	en de l'entre sous et en
	a Notary Public for the above-referenced jurisdict id appear before me on the below Indicated date	
marking to the foregoing Scrivener's	Affidavit after providing me with a government issu	led identification, and appearing
to be of sound mind and free from a	ny undue coercion or influence AFFIX NO	TARY STAMP BELOW

Notary Public Signature Below Date Notarized Below

OFFICIAL SEAL STEPHANIE L. SORENSEN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/18/2019

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## OFFICIAL COPY

LOAN #: 1900202692

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

09-06-2019 (Seal) DATE
ΛW
×1. 1.9 9/6/2019
re me this (date)
(Signature of Person Taking Acknowledgement)
(Title or Rank)
(Serial Number, if any)
(Serial Number, if any)
C
Op.
7.6
Ox

Form 3014 1/01



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## **EXHIBIT A**

Order No.: OC19021907

For APN/Parcel ID(s): 28-12-114-038, and 28-12-114-039 and 28-12-114-039-0000

For Tax Map ID(s): 28-12-114-038-0000 and 28-12-114-039-0000

IS 14 AN.
JRTH CFTHE.

4ST OF THE THIRL

14526 San Ferracisco

Posen 12 60469 LOTS 14 AND 15, IN BLOCK 3, IN JAMES A. MCDONALD'S SUBDIVISION OF NORTHWEST 1/4,