

UNOFFICIAL COPY

Doc#: 1930355035 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/30/2019 09:39 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Cook County
State: Illinois
Loan No.: 504037498
M&O Ref.: 7592.016
Loan Name: St. Edmund's Havens

**PIN: 20-14-312-006-0000, 20-14-414-001-0000, 20-14-414-002-0000 and
20-23-119-034-0000**

**Property Address: 6141 - 6145 S. University Avenue, 6201 - 6205 S. Kenwood Avenue
and 6540 - 6542 S. Woodlawn Avenue, Chicago, IL 60637**

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-K1513**, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 14th day of October, 2019, to be effective as of the 24th day of October, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Audrey B. Kestner*
Name: Audrey B. Kestner
Title: Senior Director
Multifamily Operations

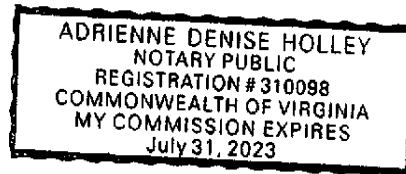
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 14th day of October, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Audrey B. Kestner, Senior Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

Adrienne Denise Holley
Name of Notary Public

[SEAL]
My Commission Expires:



Loan No.: 504037498
M&O File No.: 7592.016
Loan Name: St. Edmund's Havens
Pool: K-1513

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of August 5, 2019, by ST. EDMUND'S KIMBARK RESIDENTIAL, L.P., an Illinois limited partnership, to SABAL CAPITAL II, LLC ("Original Lender"), in the amount of \$1,824,000.00 ("Mortgage"), recorded on August 5, 2019, as Document Number 1921749498 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to SABAL TL1, LLC by that certain Assignment of Security Instrument dated as of August 5, 2019, to be effective as of August 5, 2019, and recorded on August 5, 2019, as Document Number 1921749499, in the Real Estate Records.

The Mortgage was assigned from SABAL TL1, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of August 5, 2019, to be effective as of August 5, 2019, and recorded on August 5, 2019, as Document Number 1921749500, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 50 FEET OF THE SOUTH 200 FEET OF THE WEST HALF OF THE SOUTH HALF OF BLOCK 1 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER, EXCEPT 2-1/2 ACRES OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 10 FEET OF SAID PREMISES CONVEYED TO THE CITY OF CHICAGO FOR PUBLIC ALLEY) IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 20-14-312-006-0000

PROPERTY ADDRESS: 6141 - 6145 S. University Avenue, Chicago, IL 60637

PARCEL 2:

LOTS 2 AND 3 IN COLLINS AND MORRIS' SUBDIVISION OF LOTS 1, 2 AND 3 IN E. KEITH'S SUBDIVISION OF BLOCK 6 IN O.R. KEITH'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 20-14-414-001-0000 and 20-14-414-002-0000

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PARCEL 3:

LOT 9 IN BLOCK 1 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER: 20-23-119-034-0000

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