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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1930308044 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/30/2019 12:34 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **SARA COLOMBO AND MICHAEL BREEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **04/06/2018** and recorded on **04/09/2018**, in Book N/A at Page N/A, and/or as Document **1809955048** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-08-243-058-1003,17-08-243-058-1039**

Property Address: **544 N MILWAUKEE AVE APT 201 CHICAGO, IL 60642**

Witness the due execution hereof by the owner of said mortgage on **10/29/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



Arcola Freeman
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **10/29/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1316255042
MIN: **100196399016090340**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1316255042

EXHIBIT A

Parcel One:

Unit 203 and Parking Space Unit P-19 in the Bella Como Condominium as delineated on a Plat of survey of the Bella Como Condominium, which Plat of survey is part of the following described parcel of Real estate and is attached as Exhibit D to the Declaration of Condominium recorded July 15, 2005 as Document Number 0519632129, as amended from time to time, together with such units undivided percentage interest in the common elements:

That part of Lots 1 and 2 and the vacated alley adjoining said lots and part of Lots 16 and 17, all taken as a tract, in Block 19 in Ogden's Addition to Chicago, a subdivision in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, beginning at the most easterly corner of said Lot 2;

Thence North 48 degrees 10 minutes 59 seconds West along the Northeasterly line of Lots 1 and 2 for a distance of 80.22 feet; Thence North 89 degrees 59 minutes 10 seconds West along the North line of Lots 16 and 27 for a distance of 45.79 feet; Thence South 00 degrees 23 minutes 00 seconds East 147.67 feet; Thence North 64 degrees 37 minutes 35 seconds East 19.86 feet to a corner of Lot 2; Thence North 89 degrees 37 minutes 00 seconds East along a South line of Lot 2 for a distance of 7.93 feet to the Southeasterly line of Lot 2; Thence North 42 degrees 35 minutes 36 seconds East along said Southeasterly line 116.30 feet to the point of beginning, (except From said Tract that part thereof lying above a horizontal plane of 13.46 feet above Chicago city datum and lying below a horizontal plane of 26.46 feet above Chicago City datum and falling within the boundaries projected vertically described as follows: Commencing at the most Easterly corner of said Lot 2; Thence North 48 degrees 10 minutes 59 seconds West along the Northeasterly line of Lots 1 and 2 for a distance of 66.66 feet to the point of beginning; Thence continuing North 48 degrees 10 minutes 59 seconds West along said Northeasterly line 10.88 feet; Thence South 41 degrees 49 minutes 01 seconds West 5.10 feet; Thence North 48 degrees 10 minutes 59 seconds West 2.68 feet; Thence North 41 degrees 49 minutes 01 seconds East 5.10 feet; Thence North 89 degrees 59 minutes 10 seconds West along the North line of lots 16 and 27 for a distance of 40.44 feet; Thence South 00 degrees 00 minutes 00 seconds East 4.26 feet; Thence North 90 degrees 00 minutes 00 seconds East 0.35 feet; Thence South 00 degrees 00 minutes 00 seconds East 12.25 feet; Thence North 90 degrees 00 minutes 00 seconds West 5.59 feet; Thence South 00 degrees 23 minutes 00 seconds East 65.33 feet; Thence North 42 degrees 35 minutes 46 seconds East 53.84 feet; Thence North 47 degrees 24 minutes 14 seconds West 7.15 feet; Thence South 42 degrees 35 minutes 46 seconds West 1.10; Thence North 47 degrees 24 minutes 14 seconds West 7.24 feet; Thence North 42 degrees 35 minutes 46 seconds East 20.51 feet; Thence South 47 degrees 24 minutes 14 seconds East 5.87 feet; Thence North 42 degrees 35 minutes 46 seconds East 17.80 feet to the point of beginning), in Cook County, Illinois.

Also, that part of Lots 1 and 2 and the vacated alley adjoining said lots and part of Lots 16 and 17, all taken as a Tract, in Block 19 in Ogden's Addition to Chicago, a subdivision in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, commencing at the most easterly corner of said Lot 2

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Thence North 48 degrees 10 minutes 59 seconds West along the Northeasterly line of Lots 1 and 2 for a distance of 80.22 feet; Thence North 89 degrees 59 minutes 10 seconds West along the North line of lots 16 and 17 for a distance of 45.79 feet; Thence South 00 degrees 23 minutes 00 seconds East 81.84 feet; Thence North 42 degrees 35 minutes 46 seconds East 20.37 feet; Thence North 47 degrees 24 minutes 14 seconds West 5.14 feet to the point of beginning; Thence North 42 degrees 35 minutes 46 seconds East 4.05 feet; Thence North 47 degrees 24 minutes 14 seconds West 4.50; Thence South 85 degrees 42 minutes 35 seconds West 50 feet; Thence South 42 degrees 35 minutes 46 seconds West 0.40 feet; Thence South 47 degrees 24 minutes 14 seconds East 7.92 feet to the point of beginning, in Cook County, Illinois.

Parcel Two:

Easements for the benefit of Parcel 1 as created by Declaration of Covenants, conditions, restrictions and reciprocal easements recorded July 15, 2005 as Document Number 0519632128 for Ingress and Egress, structural support, maintenance, encroachments and use of common walls, ceilings and floors over and cross the retail property.

Parcel Three:

Easements for the benefit of Parcel 1 as created by the aforesaid Declaration of Covenants, conditions, restrictions and reciprocal easements, for ingress and egress and use and maintenance of all facilities located in the commercial parcel, as defined therein, and connected to facilities located in the residential parcel, as therein defined including without limitation those facilities specifically described and delineated therein as the "Low Voltage Room," the "Low Voltage Room Easement Area" the "Gas Closet" and the "Gas Closet Easement Area".