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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1930308059 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/30/2019 12:39 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **GEORGE COOK AND JULIE ANN COOK AND JULIE ANN COOK, AS TRUSTEE OF THE JULIE ANN COOK TRUST DATED JANUARY 10, 2014** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/15/2015** and recorded on **08/25/2015**, in Book N/A at Page N/A, and or as Document **1523722034** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-03-107-019-1081**

Property Address: **1310 N RITCHIE CT APT 30C CHICAGO, IL 60610**

Witness the due execution hereof by the owner of said mortgage on **10/29/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **10/29/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1857790192
MIN: **100196399007715830**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1857790192

Exhibit A

Unit 30-C as delineated on survey of the following described parcel of real estate (hereinafter referred to as "parcel"):

The North 20.16 feet of Lot 3, all of Lots 4 and 5, Lot 6 (except that part of said Lot 6 lying North of a line drawn Westerly from a point on the East line of said Lot 6, 3.85 feet South of the Northeast corner of said Lot 6 to a point on the West line of said Lot 6, 3.68 feet South of the Northwest corner of said Lot 6). All of Lots 10, 11 and 12 and Lot 13, (except that part of said Lot 13 described as beginning at the Southwest corner of said Lot 13, running thence Northerly along the Westerly line of said Lot 13, said line being also the Easterly line of Astor Street, a distance of 29.87 feet, thence East a distance of 74.75 feet to the Easterly line of said Lot 13, at a point 29.77 feet North of the Southeast corner of said Lot, thence Southerly along the Easterly line of said Lot 13, a distance of 29.77 feet to the Southeast corner of said Lot 13, thence West along the South line of said Lot 13, a distance of 73.14 feet, to the point of beginning) all in Block 3 in H.O. Stone's Subdivision of Astor's addition to Chicago, in Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "A" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 4, 1971, and known as Trust No. 76135, recorded in the Office of the Recorder of Cook County, Illinois, as document 21931482; together with an undivided percentage interest in said parcel (excepting from said parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) situated in the City of Chicago, County of Cook and State of Illinois.