

UNOFFICIAL COPY



1930312102

Doc# 1930312102 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2019 11:58 AM PG: 1 OF 3

Prepared By: Mitull Solanki
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1446159080

LENDER ID: W12

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that, **NOTRE DAME FEDERAL CREDIT UNION** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **DAVID COLLIER, MARRIED MAN**

Original Instrument No: **1812149076** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **04/23/2018** Original Recording Date: **05/01/2018**

Property Address: **5030 N KOLMAR AVE, CHICAGO, IL, 60630**

Legal: **SEE ATTACHED EXHIBIT "A"**

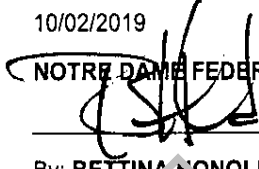
Parcel Identifier No: **13-10-312-047-0000** County: **COOK** County, State of **Illinois**



S 4
P 3
S M
M 4
SC 4
E M
INT 9/16
D 10-15-16

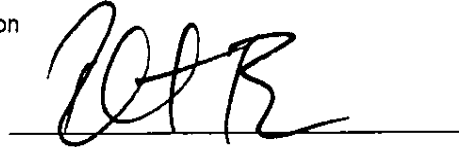
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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of
10/02/2019

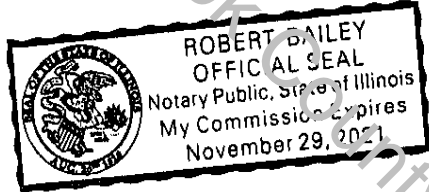

NOTRE DAME FEDERAL CREDIT UNION

By: **BETTINA HONOLD, VICE PRESIDENT**
STATE OF Illinois
COUNTY OF LAKE

This instrument was acknowledged before me on **10/02/2019** by **BETTINA HONOLD**, as **VICE PRESIDENT** of
NOTRE DAME FEDERAL CREDIT UNION, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public
My Commission Expires: **11/29/2021**



Loan Number: **1446659680**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number :1446659680

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 192, IN DOTY BROTHERS AND GORDONS ADDITION TO MONTROSE, BEING A SUBDIVISION OF BLOCK 4, IN REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD AND EXCEPT WOLCOTT'S SUBDIVISION), IN COOK COUNTY, ILLINOIS.

Parcel ID: 13-10-312-047-0000

Property of Cook County Clerk's Office