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When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1930313076 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/30/2019 10:12 AM Pg: 1 of 2

Custodian 3362985



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HOMEWARD RESIDENTIAL, INC., WHOSE ADDRESS IS C/O 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., T314, TEMPE, AZ 85284 (800)643-0102, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 07/16/2007, and made by **SYLWIA DYBA** to **WASHINGTON MUTUAL BANK, FA** and recorded 09/14/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0725705023**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 09-17-210-051-1006

Property is commonly known as: 1297 HARDING AVE #2D, DES PLAINES, IL 60016.

Dated this 29th day of October in the year 2019

HOMEWARD RESIDENTIAL, INC., by **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, its Attorney-in-Fact**

DYLAN JACKSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of October in the year 2019, by Dylan Jackson as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC as Attorney-in-Fact for HOMEWARD RESIDENTIAL, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 406293718 NRZMSR0218 (R) DOCR T291910-12:20:25 [C-2] EFRMIL1



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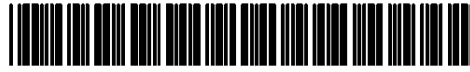


'EXHIBIT A'

PARCEL 1: UNIT 2D IN DENWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ALL OF LOTS 1 & 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 3 IN MECHANICS ADDITION TO DBS PLAINES, BEING ALLES SUBDIVISION OF THE SOUTH 15 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 1, 1996 AS DOCUMENT NUMBER 96086076 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE P4 AND STORAGE SPACE S9.



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Property of Cook County Clerk's Office