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This Instrument Prepared by:
Taylor English Duma, LLP
1600 Parkwood Circle, Suite 400
Atlanta, GA 30339

After Recording Return to:
Resort Title Agency, Inc.
4960 Conference Way North, Suite 100
Boca Raton, FL 33431

Send Subsequent Tax Bills to:
Association Accounting
4960 Conference Way North, Suite 100
Boca Raton, FL 33431



Doc# 1930313171 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2019 02:45 PM PG: 1 OF 4

This space reserved for Recorder's use only.

Permanent Real Estate Index Numbers:
Address of Property:

HBR 284 33/83

~~17-16-245-020-1001 through 17-16-245-028-1058~~
17-16-245-032
17-16-245-033
17-16-245-034

500 South Dearborn Street
Chicago, Illinois 60605

PLEDGE AND ASSIGNMENT OF NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES

KNOW ALL MEN BY THESE PRESENTS that in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, SECOND CITY RESORTS, LLC, an Illinois limited liability company (the "Borrower"), the ("Assignor"), the address of which is 255 E. Brown Street, Suite 300, Birmingham, Michigan 48009, hereby grants, assigns, and transfers to and in favor of CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association ("Assignee"), having an office located at 4445 Willard Avenue, 6th Floor, Chevy Chase, Maryland 20815, all of the Assignor's right, title and interest as mortgagee under those certain hereinafter described timeshare interest mortgage(s) (the "Mortgage(s)") and all powers, covenants and provisions therein contained, together with the promissory note(s) secured by such Mortgage(s) (the "Note(s)"), all monies due and to become due on account of such Mortgage(s) and Note(s), and all rights, if multiple Mortgages, accrued or to accrue under such Mortgages and Notes.

Description of Mortgages and Notes assigned hereby:

The applicable Timeshare Interest of an undivided fee simple common ownership interest as tenant-in-common in the applicable Timeshare Unit, in the applicable Week, according to and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights, more particularly described on Exhibit "A" attached hereto and made a part hereof. Section 16, Township 39N, Range 14.

The Mortgage(s) constitutes a lien on the property and timeshare interest(s) as described therein. The property, the timeshare interest(s) and unit(s) described in the Mortgage(s) refer to specific interests of the mortgagor in the Resort, which are fee simple interests in real property located in the County of Cook, Illinois.

This Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages has been made and delivered pursuant to the provisions of a Loan and Security Agreement, dated as of February 18, 2014, among the Assignor, the financial institutions party thereto from time to time as lenders (collectively, the "Lenders"), and

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Assignee, as agent on behalf of the Lenders (together with its successors and assigns in such capacity), as it may from time to time be amended.

IN WITNESS WHEREOF, the Assignor has executed this Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages, effective as of August 13 2019.

EXECUTED IN THE PRESENCE OF:

SECOND CITY RESORTS, LLC
an Illinois limited liability company

Jane Haxton
Signature Jane Haxton

By: BMKG, LLC,
a Michigan limited liability company,
its sole member

Printed Name
Sasha Palecki
Signature Sasha Palecki
Printed Name

By: *David Brezenoff*
Name: David Brezenoff
Title: Authorized Agent

STATE OF Florida
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me this 13 day of AUGUST, 2019, by David Brezenoff as Authorized Agent of Second City Resorts, LLC, an Illinois limited liability company, on behalf of the BMKG, LLC, a Michigan limited liability company. He/She is known to me or who has produced identification satisfactory to me.

(Notary Seal)



ADAM PAIGE
Commission # GG 181014
Expires April 22, 2022
Bonded Thru Budget Notary Services

Adam Paige
Printed Name: ADAM PAIGE
Notary Public - State of Florida
My Commission Expires: 4/22/22
My Serial Number is: GG 181014

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HBR-BXG 286

Exhibit A

DESCRIPTION OF NOTES RECEIVABLE AND
TIMESHARE INTEREST MORTGAGES

Contract #	Loan #	Mortgagor 1 Last Name	Mortgagor 1 First Name	Mortgagor 2 Last Name	Mortgagor 2 First Name	Timeshare Unit	Timeshare Period	Timeshare Interest	Original Principal Amount of Note Secured by Mortgage
2637896	2137705	Vega	Irvin W	Barreto Vega	Rafaela	104J; 104K; 105H	42; 41; 17	F; F; F	\$16,524.00
2637897	2137706	Stephenson	Martha	Stephenson	Robert Clyde	104K; 105T	42; 17	F; F	\$11,295.00
2637903	2137712	Feliciana	Victoria Morgan			402G; 604M; 509M	30; 6; 9	E; E; E	\$5,768.00
2637908	2137717	Barrantes	Martin De Jesus	Barrantes	Blanca Daysi	615N; 616M; 616M; 616M	51; 7; 8; 11	E; E; E; E	\$11,347.20
2637919	2137728	Moran	Janice A	Moran	Vincent R	402A; 502I; 502I; 620K; 620K	31; 39; 40; 20; 36	E; E; E; E; E	\$11,610.00
2637981	2137790	Castetter	Kimberly D	Castetter	Michael Wayne	104J; 105G	44; 6	F; F	\$7,164.00
2638037	2137846	Cechova	Nadexda	Cechova	Vladimir	104L; 105H	45; 6	F; F	\$8,712.00
2638045	2137854	Smith	Jeffrey L	Smith	Lynn R	104N	45	F	\$7,110.00
2638072	2137881	Lynch	Daniel John	Riddle	Misty Faith	105G; 105G; 105G; 105G; 105G; 105G	15; 16; 17; 18; 19; 20; 36; 37	O; O; O; O; O; O; O; O; O	\$7,614.00
2638082	2137891	Wittke	Paul A			105G; 105G; 105G; 105G; 105G; 105G	38; 39; 40; 41; 42; 43; 44; 45	O; O; O; O; O; O; O; O; O	\$8,480.70
								Total	\$96,624.90

PROPOSED
 COOK COUNTY Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.