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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1930313106 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/30/2019 12:32 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **8 IS ENUF HOLDINGS LLC, A ILLINOIS LIMITED LIABILITY COMPANY** to **JPMORGAN CHASE BANK, N.A.**, dated **07/17/2017** and recorded on **08/02/2017**, in Book N/A at Page N/A, and/or as Document **1721404113** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-14-112-013-000**

Property Address: **5622 S WOODLAWN AVE CHICAGO, IL 60637**

Witness the due execution hereof by the owner of said mortgage on **10/29/2019**.

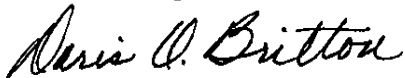
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **10/29/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1101084930

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Loan No: 1101084930

EXHIBIT A

PARCEL 1: THE NORTH 54 FEET 11 1/4 INCHES OF THE SOUTH 109 FEET (EXCEPT STREET AND ALLEY) OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF THE EAST 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 LYING EAST OF LEXINGTON AVENUE IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS THE STRIP OF LAND DESCRIBED AS FOLLOWS:

THE PORTION OF SAID LOT 1, BOUNDED BY A LINE BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT, 50 FEET 6 3/4 INCHES NORTH OF THE SOUTH LINE OF SAID LOT, RUNNING DUE EAST 160 FEET: THENCE DUE NORTH 3 FEET 6 INCHES DUE WEST TO THE WEST LINE OF SAID LOT 1, THENCE SOUTH ON THE WEST LINE OF SAID LOT 1 TO THE PLACE OF BEGINNING, FOR ALL PURPOSES CONNECTED WITH THE USE AND ENJOYMENT OF SAID PREMISES AS A PRIVATE DWELLING PROVIDED THAT SAID STRIP OF LAND SHALL NOT BE USED FOR VEHICLES PROPELLED BY MECHANICAL POWER OR BY MUSCULAR POWER, OTHER THAN HUMAN BUT MAY BE USED FOR THE TRANSPORTING TO OR FROM SAID PREMISES OF AN ARTICLE IN ANY OTHER MANNER, AS CONTAINED IN INSTRUMENT DATED MAY 2, 1920 AND RECORDED MAY 27, 1920 AS DOCUMENT NO. 6838467 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office