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Maton Allon (3)	RHSP FEE:S9.00 RPRF FEE: S1.00
SCRIVENER'S AFFIDAVIT	EDWARD M. HOODY
Prepared By: (Name & Address)	COOK COUNTY RECORDER OF DEEDS
Tomas P. Aufan aga les 500	DATE: 10/30/2019 13:50 0%
Soll I have no	12.39 PA PG: 1 OF 3
3045 W. Harlem Ave	
Chrago 16 60636	
Property Identification Number:	
20 03.411.038.1001, 20.03.441.038.1002	,1
Document Number to Correct: 20 - 03-414 638-1003	
Document Number to Correct: 20-03-414 638-1003	
170000 0 mol / 1/5	•
1, Tanes / Arten fould, the affiant and preparer of this Scrive	ner's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney, closing title c	ompany, grantor/grantee, etc.):
	and affirm that Document Number:
1927019108, include I the following mistake: 1h	1 4
Parce 2 Shall include Parting Space	e legal description
THE THE MAN THE TOTAL TOTAL SPINIE	1-2
which is hereby corrected as follows: (use additional pages as needed, legal m	nust be attached for property, or
attach an exhibit which includes the correction—but DO NOT ATTACL the original	shal/certified copy of the originally
recorded document): See afforhad Corrected Ley	<u></u>
Finally I Tomes & Antono 1/15 the offers to be a	
holique it to be the true and asset to the t	ear to the Grove correction, and
believe it to be the true and accurate intention(s) of the parties who drafted and	recorded the retarenced document.
10	$O_{x_{n}}$
2-15-	10.29-19
Affiant's Signature Above	Date Affidavit Executed
State of Illinois NOTARY SECTION:	R.J.
	<u> </u>
County of LOOK)	
a Notary Public for the above reference to	M
hat the above-referenced affiant did appear before me on the below indicate	of doto and affic halft!
maining to the foregoing activetier's Alliquial affer providing me with a governme	d date and affix her/his signature or sc y
o be of sound mind and free from any undue coercion or influence.	IX NOTARY STAMP BELOW
m m	TIMI summumm
10/29/19 }	"OFFICIAL SEAL" } SOULA STRATTON }
₹ NO:	TARY PUBLIC, STATE OF ILLINOIS {
\$ MY	COMMISSION EXPIRES 1/25/2022

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EXHIBIT A TO

DECLARATION OF REMOVAL OF LAND FROM THE PROVISIONS OF THE CONDOMINIUM PROPERTY ACT

LEGAL DESCRIPTION OF THE CONDOMINIUM PROPERTY

PARCEL 1:

UNITS 1, 2, 3, AND 4 IN 4515 S. MARTIN LUTHER KING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

THE NORTH 1/2 OF THE NORTH 55 FEET OF LOT 2 IN SNOW AND DICKERSO! 'S SUBDIVISION OF LOT 2 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2006 AS DOCUMENT 0610218010, AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-1, P-2, AND P-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

P.I.N. 20-03-414-038-1001 (AS TO UNIT 1) 20-03-414-038-1002 (AS TO UNIT 2) 20-03-414-038-1003 (AS TO UNIT 3) 20-03-414-038-1004 (AS TO UNIT 4)

C/K/A 4515 S MARTIN LUTHER KING DRIVE, UNITS 1, 2, 3, AND 4, CHICAGO, ILLINOIS, 60653 UPON RECORDING OF A REMOVAL OF THE

CONDOMINIUM PINS:

20-03-414-038-1001 (AS TO UNIT 1) 20-03-414-038-1002 (AS TO UNIT 2) 20-03-414-038-1003 (AS TO UNIT 3) 20-03-414-038-1004 (AS TO UNIT 4

STREET ADDRESS: 4515 S MARTIN LUTHER KING DRIVE, UNITS 1, 2, 3, AND 4, CHICAGO, ILLINOIS 60653

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LEGAL DESCRIPTION OF THE PROPERTY AFTER REMOVAL

THE NORTH 1/2 OF THE NORTH 55 FEET OF LOT 2 IN SNOW AND DICKERSON'S SUBDIVISION OF LOT 2 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS!

STREET ADDRESS: 4515 S. MARTIN LUTHER KING, CHICAGO, ILLINOIS 60653

This Instrument prepared by and after recording return to:

James Antonopoulos, Attorney at Law, 5045 N. Harlem Avenue, Chicago, IL 60656