

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1930316094 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/30/2019 12:31 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NITIN PRABHAVALKAR AND TRUPTI PRABHAVALKAR** to **JPMORGAN CHASE BANK, N.A.**, dated **04/27/2018** and recorded on **05/23/2018**, in Book N/A at Page N/A, and/or as Document **1814357003** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **01-28-203-007-0000**

Property Address: **24 OLYMPIC DR SOUTH BARRINGTON, IL 60010-1093**

Witness the due execution hereof by the owner of said mortgage on **10/29/2019**.

**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

Donna Acree  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **10/29/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**

Donna Acree  
JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 7672170237

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Loan No. 7672170237

## EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:**

**LOT 222, IN WOODS OF SOUTH BARRINGTON PHASE 1, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 28 AND THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 28, 2007 AS DOCUMENT NUMBER 0708715094, IN COOK COUNTY, ILLINOIS.**

**BEING THE SAME PROPERTY CONVEYED TO NITIN PRABHAVALKAR AND TRUPTI PRABHAVALKAR, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, NOT JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY BY DEED FROM TOLL IL WSB, L.P. RECORDED 07/14/2008 IN DEED DOCUMENT NO. 0819604122, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.**

Property of Cook County Clerk's Office