

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Rangasaropa Roy**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 1930317164 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/30/2019 01:53 PM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 248044 "Timothy Whalen" Cook County Recorder, Illinois  
MIN #:100196399013764954 MERS PHONE #: 1-888-679-6377

Dated: October 29, 2019

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **TIMOTHY WHALEN AND SARAH WHALEN, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** dated **JULY 11, 2017** calling for the original principal sum of dollars (**\$214,700.00**), and recorded on **JULY 17, 2017** in and/or Instrument # **1719815070**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$214,700.00**

Tax Parcel ID: **14-17-107-042-1003**

Property Address: **1457 W LELAND AVE APT 3E, CHICAGO, ILLINOIS 60640 LOT: 299** Subdivision: **17** Township: **COOK COUNTY - TREASURER**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**  
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **29th** day of **October, 2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: 

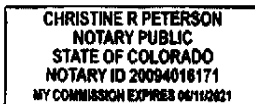
**ALLISON KAMSTRA**  
**ASSISTANT VICE PRESIDENT**

State of **COLORADO**  
County of **DOUGLAS**

On **October 29, 2019**, before me, **Christine R. Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public  
**Christine R. Peterson**  
My commission expires June 11, 2021  
Notary ID: 20094016171  
DAN # 20094016171 - 201517

(This area is for notarial seal)

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## Exhibit "A"

### Legal Description

Property Address: 1457 W LELAND AVE APT 3B  
CHICAGO, ILLINOIS 60640

Order No.: 17WAVW285102PK

For APN/Parcel ID(s): 14-17-107-042-1003

PARCEL 1: UNIT 1457-3 IN THE LELAND PARKVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE WESTERLY 46 FEET (AS MEASURED ALONG THE SOUTHERLY LINE) OF LOT 288 IN THE BOAN DRIVE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0720115064, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1457-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0720115064.

A.P.N. # : 14-17-107-042-1003

Office of Cook County Clerk's Office