UNOFFICIAL COPY

Doc# 1930441048 Fee \$88.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/31/2019 11:49 AM PG: 1 OF 2

RECORDATION REQUEST BY:

Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

PREPARED BY:

Nazia Khaliq Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemon^t, IL 60018

WHEN RECORDED MAIL TO: Jill Jacob Signature Bank 9450 W. Bryn Mawr Aye., Suite 300 Rosemont, IL 60018

FOR RECORDER'S USE ONLY

MORTGAGE AND ASSIGNMENT OF RENTS RELEASE
FOR THE PROTECTION OF THE CANNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE,

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Resemont, IL 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, FELEASE, CONVEY and QUIT CLAIM unto GLENSAUL, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 30th day of July, 2012, recorded the 21st of August, 2012 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Numbers 1223454014 and 1223054015 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

ASSIGNMENT OF RENTS WAS FILED.

LOT 53 AND THE EAST 25 FEET OF LOT 55 IN H. ROY BERRY COMPANY'S DEVON HARLEM SUBDIVISION, BEING A SUBDIVISION OF PARTS OF THE SOUTH HALF OF THE SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH EAST ¼ OF THE NORTH EAST ¼ OF SECTION ONE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

S ____ P ___ S ___ M ___ SC ___

1930441048 Page: 2 of 2

UNOFFICIAL COPY

Permanent Real Estate Index Numbers: 09-36-424-004 and 09-36-424-005

Address of Premises: 7292 W. Devon Ave., Chicago, IL 60631

WITNESSES hands and seals this 3 rd day of October, 2019 SIGNATURE BANK
By: Ann M. Buzzo, Senior Vice President (SEAL)
Py: Jill A. Jacob, Vice President (SEAL)
STATE OF ILLINOIS }ss
COUNTY OF COOK }
County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Given under my hand and official seal this <u>47H</u> day of <u>0070BER</u> , 2019. By UMULA M. RON MACK #500
By Cumula 11. Ko, residing at 9460 W. BLYN MAUX #300 ROSEMUNT, IL 60018 Notary Public in the State of IILINOIS
My commission expires: $10/4/20$
OFFICIAL SEAL CARMELA M. TRUNZO Notary Public - State of Illinois My Commission Expires 6/04/2020