## UNOFFICIAL COP

(Rev. 02/24/05) CCG N002

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

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Tyler Spalding

17-L-01080Z

This matter coming befor the Court for tral, the parties having presented evidence, and the Court having railed, It is hereby ground for the reasons started on the record as follow:

1. The Court finds in fovor of the Plaintiff and against the Defendant on Court I and awards judgment in the amount of \$43,659.23 plus inferest 5% plus costs.

2. As Counts IV (unjust enrichment) and V (Promissory)
Estoppel) were in the alternative, those Courts are
dismussed.

Attorney No.: 45175

Name: Felton

Atty. for: \_\_\_\_\_\_\_\_

Address: 200 W. Made Son, Stc. 3306

City/State/Zip: Chicago, 12 Cololo

Telephone: 312-345-5023

ENTERED:

Dated:

Judge Judge's No.

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

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## **UNOFFICIAL COPY**

COOK COUNTY RECORDER OF DEEDS Droportino, of

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PARCEL 1: UNIT 2202 TO SETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE INTHE RESIDENCE OF FORTY-ONE EAST EIGHTHS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2001 AS DOCUMENT NO. 0010751185 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NO. 0021345544, IN THE WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT 297 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE IN THE RESIDENCE OF FORTY-ONE EAST EIGHTHS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION PECORDED AUGUST 15, 2001 AS DOCUMENT NO. 0010751185 AND SUPPLEMENT THERETO RECUPDED DECEMBER 5, 2002 AS DOCUMENT NO. 0021345544. IN THE WEST 1/2 OF SOUTHWEST 1/2 CF SECTION 15. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: RIGHTS AND PRIVILEGES INCLUDING BUT NOR LIMITED TO EASEMENTS FOR PEDESTRIANS AND VEHICULAR ACCESS, USE, MAINTENANCE, RCFAIR AND REPLACEMENT; AND AND PUBLIC AND PRIVATE UTILITY EASEMENTS CONTAINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY-ON: 53 ST EIGHTS CONDOMINIUM AND PROVISIONS RELATING TO OTHER PORTIONS OF THE PREMISES RECORDED AUGUST 15, 2001 AS SOM CO DOCUMENT NO. 0010751185.

17-15-304-050-1354 17-15-304-050-1265

ALTA Commitment Schedule C

(PT15\_03468AA4.PFC/PT15\_03468AA4/28)