

# UNOFFICIAL COPY



\*1930447122\*

Doc# 1930447122 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/31/2019 02:54 PM PG: 1 OF 3

Parcel Number: 07-35-400-049-1004

Return To:  
ServiceLink  
10385 Westmoor Drive, Suite 100  
Westminster, CO 80021  
Attention: Denver DIL Title

Mail Tax Statements To:  
**Federal National Mortgage Association**  
Granite Park VII, 5600 Granite Parkway, Plano, TX 75024.

## SATISFACTION OF MORTGAGE

For valuable consideration paid, **Federal National Mortgage Association**, whose tax mailing address is **Granite Park VII, 5600 Granite Parkway, Plano, TX 75024**, the holder of that Mortgage described as follows:

**Mortgagee: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF LEHMAN BROTHERS BANK, FSB**

**Mortgagor: JOAN M. SCHLEGEL, SINGLE**

**Dated: 09/12/2003**

**Recorded: 10/29/2003**

**Reference: INSTRUMENT NO. 0330234001**

**Amount: \$249,000.00**

**Open Ended: YES**

**Open Ended Amount: \$249,000.00**

### A. ASSIGNMENT

**ASSIGNOR: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF LEHMAN BROTHERS BANK, FSB**

**ASSIGNEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC**

**Dated: 02/20/2010**

**Recorded: 03/19/2010**

4 of 4

Property Address: 811 CROSS CREEK COURT UNIT D, ROSELLE, IL 60172

# UNOFFICIAL COPY

**Reference: INSTRUMENT NO. 1007816000**

**B. ASSIGNED TO: Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust by Assignment recorded concurrently herewith**

**C. ASSIGNED TO: Federal National Mortgage Association by Assignment recorded concurrently herewith**

which is a lien on the real property described below, acknowledges full satisfaction of that Mortgage.

**PARCEL 1: UNIT NO. 1D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):**

**THAT PART OF LOT 3 IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1979 AS DOCUMENT NO. 24835738 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 24.93 FEET NORTH, AS MEASURED ALONG THE WEST LINE THEREOF AND 39.07 FEET EAST, AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE, OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 03 DEGREES 27 MINUTES 06 SECONDS WEST, 72.50 FEET; THENCE NORTH 86 DEGREES 32 MINUTES, 54 SECONDS EAST, 78.58 FEET; THENCE SOUTH 03 DEGREES 27 MINUTES 06 SECONDS EAST, 7.0 FEET; THENCE NORTH 86 DEGREES 32 MINUTES 54 SECONDS EAST 78.58 FEET; THENCE SOUTH 03 DEGREES 27 MINUTES 06 SECONDS EAST, 72.50 FEET; THENCE SOUTH 86 DEGREES 32 MINUTES 54 SECONDS WEST, 83.58 FEET; THENCE NORTH 03 DEGREES 27 MINUTES 06 SECONDS WEST, 7.0 FEET; THENCE SOUTH 86 DEGREES 32 MINUTES 54 SECONDS WEST, 73.58 FEET TO THE PLACE OF BEGINNING, COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CROSS CREEK CONDOMINIUM BUILDING NO. 1 MADE BY JENART DEVELOPMENT CORP. AND RECORDED IN THE OFFICE OF THE COOK COUNTY, RECORDER OF DEEDS AS DOCUMENT 25297747, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY.**

**TAX ID: 07-35-400-049-1004**

Property Address: 811 CROSS CREEK COURT UNIT D, ROSELLE, IL 60172

# UNOFFICIAL COPY

Executed by the undersigned this OCT 09 2019, 2019.

Federal National Mortgage Association, by Compu-link Corporation D/B/A Clink as its appointed attorney in fact

\*\*\* POWER OF ATTORNEY RECORDED IN COOK COUNTY ON 09/17/2019 #1926057273 \*\*\*

By: 

Name: KELLY CANTU

Its: Assistant Secretary

STATE OF Texas  
COUNTY OF Travis

The foregoing instrument was acknowledged before me on OCT 09 2019, 2019 by KELLY CANTU its Assistant Secretary on behalf of **Federal National Mortgage Association, by Compu-link Corporation D/B/A Clink as its appointed attorney in fact** who is personally known to me or has produced Drivers License as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

  
Notary Public Revonda Holmes



This instrument prepared by:  
Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

Property Address: 811 CROSS CREEK COURT UNIT D, ROSELLE, IL 60172