


# UNOFFICIAL COPY

Doc#: 1930449095 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/31/2019 12:17 PM Pg: 1 of 3

Prepared by and return to:  
Zac Carter / MidFirst Bank  
Attn: Documentation  
777 NW Grand Boulevard  
Oklahoma City, OK 73118  
MFB#   
Min No. 100600920316045476  
MERS Phone: (888) 679-6377

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ALTERRA GROUP, LLC, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 07/22/2016 executed by DIANA A RUIZ AND MARIA G RUIZ, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ALTERRA GROUP, LLC, its successors and assigns, recorded on 07/29/2016 as Document No. 1621129037, in the Office of the Recorder, County of Cook, State of Illinois, and covers the following described real property and all improvements:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID # 19-23-127-011-0000

Property address: 3829 W 66<sup>th</sup> PL, Chicago, IL 60629

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 30<sup>th</sup> day of October, 2019.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ALTERRA GROUP, LLC, its successors and assigns

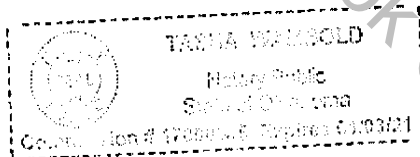
  
\_\_\_\_\_  
Desiree Rodgers Vice President

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State of Oklahoma  
County of Oklahoma

On this 31<sup>st</sup> day of October, 2019, before me, a Notary Public, in and for said county, personally appeared Deane Rodgers, to me personally known, who being by me duly sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for **ALTERRA GROUP, LLC, its successors and assigns**, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 31<sup>st</sup> day of October, 2019.



Tasha Wambold  
Notary Public: Tasha Wambold  
My Commission Expires: 01/03/2021

Cook County Clerk's Office

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## Exhibit "A" Legal Description

**LOT 11 IN BLOCK 2 IN JOHN SINKUS' SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 100 RODS AND EXCEPT THE WEST 10 ACRES THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**Address commonly known as  
3829 W 66th Place  
Chicago, IL 60629**

**PTN# 19-23-127-011-0000**

Cook County Clerk's Office