

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 1930455110 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/31/2019 11:06 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: WANDA  
FEATHERSTON**

Loan #: \*\*\*\*\*1653  
Investor Loan #: 0011720797

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO HINSDALE FEDERAL BANK FOR SAVINGS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARIA C SILVAOriginal Mortgagee(s): **HINSDALE FEDERAL BANK FOR SAVINGS**Dated: 05/24/1993 Recorded: 06/01/1993 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 93409841Legal Description: **THE SOUTH 20 FEET OF LOT 45 AND LOT 44 (EXCEPT THE SOUTH 10 FEET) IN JOSEPH K. DUNLOP'S SUBDIVISION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**Parcel Tax ID: **15-13-408-003-0000**County: Cook County, State of ILProperty Address: 906S LATHROP AVE FOREST PARK, IL 60130-2224

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/28/2019.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.  
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER  
ONE BANK, N.A. F/K/A CHARTER ONE BANK,  
F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO  
HINSDALE FEDERAL BANK FOR SAVINGS**

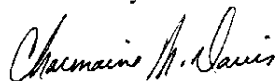
Name: **LISA L. COLEMAN**Title: **Officer**

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STATE OF VA  
COUNTY OF **Henrico** } s.s.

On **10/28/2019**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Officer** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO HINSDALE FEDERAL BANK FOR SAVINGS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**  
My Commission Expires: **08/31/2022**  
Commission #: **318745**

**CHARMAINE M. DAVIS**  
**NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**COMMISSION ID# 318745**  
**MY COMMISSION EXP. AUG. 31. 2022**

Property of Cook County Clerk's Office