

UNOFFICIAL COPY



1930410068

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CHILLA SAMRAT

Doc# 1930410068 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/31/2019 03:27 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100447210000335566 PHONE#: (888) 679-6377

Investor #: A74 Service#: 2045383RL1



Loan#: 6800881502

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANIEL SCHMITT AND JILLIAN WROBIE, JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 29, 2016 Recorded on: MAY 10, 2016 as Instrument No. 1613149063 in Book No. --- at Page No. --- and Re-Recorded on: DECEMBER 21, 2016 as Instrument No. 1635649154,

Property Address: 1224 W VAN BUREN ST UNIT 408, CHICAGO, IL 60607-0000

County of COOK, State of ILLINOIS

PIN# 17-17-117-045-1048 AND 17-17-117-045-1124

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

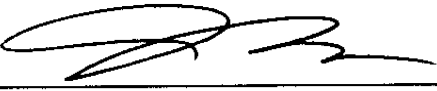
S 1/2
P 3
S 10
M 1/2
SC 1/2
E 1/2
INT 1/2
D OUT 22 2019

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Loan#: 6800881502 Srv#: 2045383RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 09, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS


By: 

Jeanette Bean, Assistant Secretary

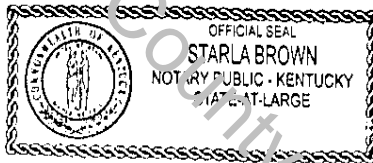
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **OCTOBER 09, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Starla Brown**
My Commission Expires: **11/28/2020**



Clerk's Office

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6800881502 - IL

EXHIBIT A

The land referred to in this Commitment is described as follows:

UNIT 408 AND PARKING SPACE P58 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VB 1224 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0710015038 IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.