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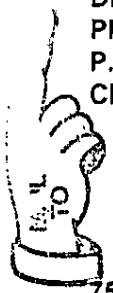
RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/31/2019 10:43 AM PG: 1 OF 3

DIANE SERFILIPPI  
PNC BANK, NATIONAL ASSOCIATION  
P. O. BOX 5570  
CLEVELAND, OH 44101



7500095391  
DAVID J GINOPLE  
PO Date: 09/20/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID J GINOPLE UNMARRIED

to NATIONAL CITY BANK dated July 25, 2007 calling for the original principal sum of dollars (\$150,000.00), and recorded in Mortgage Record , page and/or instrument # 0723356084, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1945 W EVERGREEN AVE, CHICAGO IL - 60622

Tax Parcel No. 17-06-216-131-1005

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of October, 2019.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By Janice Smith  
\_\_\_\_\_  
JANICE SMITH  
Its SUPERVISOR/AUTHORIZED SIGNER

S 4  
P 3  
S M  
M 5  
SC 5  
E M  
INT 8/12  
D 10-16-19

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7500095391

DAVID J GINOPLE

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of October, 2019, personally appeared JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

*Michael Burkes*  
\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires 5/30/2022

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## EXHIBIT "A"

### LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 26 IN THE EVERGREEN TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 26 IN BLOCK 13 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95095923, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: RIGHT TO THE EXCLUSIVE USE OF PARKING SPACE P-GR, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95095923. Permanent Parcel Number: 17-06-216-131-1005

17-06-216-131-1005

1945 W EVERGREEN AVE; CHICAGO, IL 60622

Cook County Clerk's Office