## **UNOFFICIAL CC**

#### PREPARED BY:

Northpointe Bank 3333 Deposit Dr NE Grand Rapids MI 49546 Doc#, 1930434104 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/31/2019 11:07 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

Northpointe Bank **Payoff Department** 3333 Deposit Dr NE Grand Rapids MI 49546

SUBMITTED BY: Steven Chapman

Loan #: 5000360098

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Northpointe Bank mortgagee of a certain mortgage, whose parties,

dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEVEN METZER AND ADRIENNE BLUMTHAL

Original Mortgagee(s): NORTHPO NTE BANK

Dated: 05/30/2018 Recorded: 06/01/2018 as Instrument No: 1815229308

Legal Description: LEGAL ATTACHED

Parcel Tax ID: 13-24-128-002 County: Cook County, State of IL

Property Address: 3655 N Sacramento Ave Chicago 11 60618

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/29/2019.

Northpointe Bank

Name: Kelley Griner Title: Vice President

STATE OF MI

COUNTY OF Kent County \big\ s.s.

Olympy Clery On 10/29/2019, before me, Karen Seager, Notary Public, personally appeared Kelley Griner, Vice President of **Northpointe Bank,** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed fire same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Karen Seager My Commission Expires:

12/28/2020

KAREN SEAGER Notary Public - Michigan Kent County My Commission Expires Dec 28, 2020 Acting in the County of Kent

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# **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

Order No.: 18SS0094861LP

For APN/Parcel ID(s): 13-24-128-002-0000

LOT 2 IN R. C. MOORE'S RESUBDIVISION OF LOTS 44 TO 50 INCLUSIVE IN BLOCK 2 IN COOK'S ODE TO OF COOK COUNTY CLERK'S OFFICE SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS