

# UNOFFICIAL COPY

**PREPARED BY:**

SUNTRUST BANK  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#. 1930544036 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/01/2019 11:29 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

SUNTRUST BANK  
SHERRI FARMER  
RICHMOND LIEN RELEASE RVW3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: AAKANKSHA**

MISHRA

Loan #: **3002356784**  
Investor Loan #: **4016582810**  
MIN: **101012900003418822**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK**, its successors and assigns mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSEPH P VITELLO AND VERONICA E VITELLO, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 02/27/2019 Recorded: 02/28/2019 as Instrument No: 1905908178

Legal Description: UNIT 1761-202 IN PAVILIONS OF PARK RIDGE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PARK RIDGE POINTE RECORDED APRIL 20, 1997 AS DOCUMENT 97303969 BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97833110; AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **09-21-202-076-1034**

County: Cook County, State of IL

Property Address: 1761 PAVILION WAY UNIT 202 PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/31/2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns**



Name: **DOYLE MITCHELL**

Title: **Vice President**

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STATE OF VA  
COUNTY OF **Richmond (City)** } s.s.

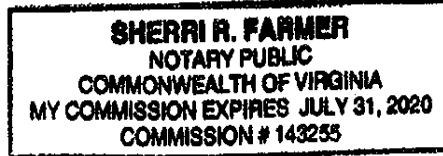
On **10/31/2019**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **DOYLE MITCHELL**, Vice **President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2020**  
Commission #: **143255**



Property of Cook County Clerk's Office