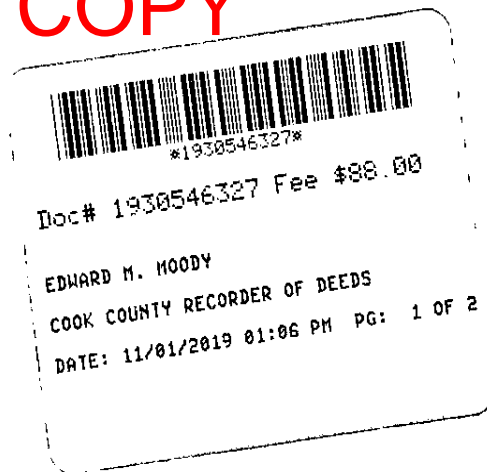


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**FULL RELEASE OF LIEN**  
**PREPARED BY THE VILLAGE OF OAK LAWN**

The Village of Oak Lawn, of Cook County, Illinois a Municipal Corporation, Acknowledges the receipt of **FIVE HUNDRED EIGHT AND 98/100 (\$508.98)** in full and final satisfaction of its lien and by these premises does hereby release and quit claim to the owners of the following described lot, its lien rights pursuant to Notice of Liens recorded as Documents Number **0902108232** with the Recorder of Deeds of Cook County, Illinois.

**PROPERTY**

LOTS 20 AND 21 IN BLOCK 5 IN HENRY IPAMA'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE SOUTHEASTERLY LINE OF THE SOUTHWEST RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTERLY PROPERTY LINE OF WABASH RAILROAD, ALSO THAT PART OF THE NORTHEAST 33 FEET OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SAID SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTERLY PROPERTY LINE OF THE WABASH RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1937 AS DOCUMENT NUMBER 12074597, IN COOK COUNTY, ILLINOIS

**P.I.N. 24-08-304-020-0000 & 24-08-304-021-0000**

**COMMON ADDRESS: 9949 S MERRIMAC AVENUE, OAK LAWN, ILLINOIS 60453**

IN WITNESS WHEREOF, this full and final Release of Lien is executed by the Village of Oak Lawn Director of Finance.

**30<sup>TH</sup> Day of SEPTEMBER, 2015.**

BY: \_\_\_\_\_

Brian J. Hanigan, Director of Finance

# UNOFFICIAL COPY

STATE OF ILLINOIS)  
  )SS  
COOK COUNTY                  )

I, the undersigned, a Notary Public in and for the County & State aforesaid,  
DO HEREBY CERTIFY that Brian Hanigan, personally known to me to be the Director  
for the Department of Finance of Oak Lawn, a municipal corporation & personally  
known to me to be the same person whose name appeared before me this day in person &  
acknowledged that as such Manager for Oak Lawn as the free & voluntary act & deed of  
said Village, for the uses & purposes therein set forth.

Given under my hand and seal this 30<sup>TH</sup> of SEPTEMBER, 2015.

  
\_\_\_\_\_  
NOTARY PUBLIC

